

# Al Hadaf 2026

The plan for victory

*For Gaza, the best of us. May Allah make our end with them.*

If you are an educated, motivated and God-fearing Muslim under the age of 40, this is your blueprint to attain power, unite the Ummah, and make the religion, all of it, for Allah alone.

You are not alone. There are thousands of roles. Read the plan. Dedicate your very being to its success. Act accordingly. May Allah be with us.

هذه الوثيقة متوفرة أيضاً باللغة العربية.

یہ دستاویز اردو میں بھی دستیاب ہے۔  
এই ডকুমেন্টটি বাংলা ভাষাতেও পাওয়া যাচ্ছে।

بسم الله الرحمن الرحيم

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## What is the Hadaf?

Our Hadaf is:

- To unify the Muslim Ummah (all Muslim majority countries) from the Atlantic to the China sea under one political, economic, and social direction.
- To build and empower this united Ummah and prepare it to become the sole power on this planet.
- To then make the religion, all of it, for Allah alone.

Although it is our end goal, we will not aim for *Khilāfah 'alā Minhāj an-Nubuwwah* from the start. This is unfeasible.

Our first step will be the bringing together of all Muslim states into a union which will be militarily closer than NATO and economically closer than the EU – states will keep most of their sovereignty but will decide military, economic, and eventually social and religious matters together in a united front.

We understand that there is no quick victory, dominance will come through patience. Slowly, over decades, we will make the Muslim nations economically, socially and militarily dependent upon each other.

Only then will this union evolve into a new Khilafah.

Only then, after we have prepared, will we make war upon the *Kuffar* to become the dominant power on this planet, to wipeout falsehood, and make the religion, all of it, for Allah alone.

Our immediate steps to unifying the Ummah are thus:

1. The state capture of Pakistan which, by virtue of its nuclear deterrent and young human potential, is the key to the Ummah. We will gain power in Pakistan.
2. We will quickly build the Pakistani nation into a viable vanguard.
3. Together with other centres of Muslim power, we will bring every Muslim nation into the Ummah project through necessary means.

This is the crux of phase 3 of a 5-phase plan for the global jihad and awakening of the Ummah which was began by our esteemed forebears in Al Qaeda and other movements.<sup>1</sup> The phases are:

#### Movement Creation

Phase 1: Initial organization in theatre (the base). Defeat of the USSR in Afghanistan and foundation of the call to action. Success Alhamd'u'li'Allah.

Phase 2: Capitalization of success & message, bringing the US to Afghanistan in order to DEFEAT it, and create awareness of its role as our enemy through the vanguard movement. Success Alhamd'u'li'Allah.

#### Movement Consolidation

Phase 3: Current phase. Grabbing power in unstable states where the opportunity arises. Ongoing. Afghanistan partial & Syria complete success Alhamd'u'li'Allah. Libya, Mali (et al.), Somalia, Yemen in progress. Egypt, Tunisia failures thus far. Pakistan and its nukes are the main effort in this phase.

Phase 4: Bringing this patchwork of power centres together. By hook/crook use this newfound unassailable power to unite the Ummah in a strong EU/NATO-like union.

#### Movement Fulfilment

Phase 5: A globalized conflict on our terms in order to upend the global system and build a new world order post-settlement. Islam's world order.

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<sup>1</sup> May Allah Keep and Grant Jannat-ul-Firdaws to our Sheikhs Osama, Al-Zawahiri, Azzam, and all the mujahideen, intellectuals, mujtahids, scholars, and ordinary Muslims across the world, known and unknown, who did much or did but a little, practically or intellectually, towards this Hadaf.

We are but cogs in a machine. This is the continuation of the vision put forward by our esteemed forbears who ~~ask~~ that we, the Muslims, of this time and place, understand that the powerful do what they want and the weak suffer what they must. This is a universal law. Therefore, we must do whatever we need to do to gain power. Unassailable power. And with that power we must reshape the world order in *Sharia's* image. A civilization of conscience and a just order. An Empire of God, under Him, as Creation must be. And so, when a Muslim walks amongst the disbeliever he will not even look at him for fear of what that power will do to him. No Muslim child will fear. Every Muslim woman will be able to walk the earth safe and honoured. For she will know that she is protected by the just Islamic State, which rules from the Atlantic to the Pacific, and holds dominion over all in between.

And which suffers no challenge.

## Why this Hadaf?

### What is the Ummah?

The Ummah is not merely a vague feeling of global Muslim brotherhood. It is a real, organised community of equal citizens with purpose. It is a social and political project: a framework that protects dignity, organises life, and allows Muslims to live according to the decree of Allah collectively.

The first Ummah in Madinah is the reference point: different groups bound together by a common pact, faith, shared security and obligations – one people, one purpose, one leadership. That model replaced meaningless nationalist loyalties with the higher true loyalty based on belief and justice. Over time, Muslims turned this into a civilisation that connected lands, trade routes, science, scholarship and law – that built the world we know today.

One Ummah, spread across geographies and sub-identities, but capable of thinking and acting together under one leadership, and building institutions that protect and serve Muslims wherever they live. It is not nostalgia; it is a living project to rebuild collective strength, so we can contribute something better to our own people than fragmentation, injustice and permanent weakness, and show humanity, which has lost its way, the true path.

When Ummah is defined as this, as it was by our Prophet ﷺ, as it should be – can anybody argue against the fact that its resurrection is the only solution to all our problems?

### What is leadership?

Rasul 'Allah ﷺ is our model. And this Ummah has been blessed with the best of leaders. But today we ourselves have shamelessly chosen to be led by weak worms.

Leadership in Islam is a trust, not a status symbol nor an inherited title. A leader is someone who carries responsibility before Allah for people's *deen*, their security and their basic welfare. It is about serving, protecting and organising others through a great vision in a way that brings them closer to obedience to Allah and to justice.

Three core qualities are non-negotiable: *taqwa* (consciousness of Allah), '*adl* (justice) and competence. Without *taqwa*, power corrupts. Without justice, people lose trust. Without competence, even good intentions create harm. Islamic leadership also rests on meritocratic *shūrā* – consulting others, listening to different views, and being willing to be corrected. The Prophet's ﷺ example, and the examples of the *Khulafa-e-*

*Rashidun* ۞ shows leaders taking counsel, distributing responsibilities clearly, and respecting rules above personal ego. Prayers are protected, the weak are defended, resources are allocated fairly, and conflicts are mediated wisely. There is long term vision. There are plans upon plans to grow the power of the Ummah and to make the religion, all of it, for Allah. Every member of this Ummah knew that their leadership worked for them.

When leadership is defined as this, as it was by our Prophet ﷺ, as it should be – can anybody argue against the fact that we are today leaderless?

Young Muslim, you are the direct continuation of more than a thousand years of righteous struggle. You are a soldier in a war which has been raging since the beginning of time, and which will rage until the end of days. A war between belief and disbelief. This is the only division amongst mankind.

The *Sahaba* رض of our Prophet صلی اللہ علیہ وسالہ وآلہ وسالہ were the youth. They rose out of a backwater and conquered the world because they followed what their Prophet صلی اللہ علیہ وسالہ وآلہ وسالہ had brought them and believed in the promise of their Lord. They prepared and executed to perfection. They were the best of people, and you are their successors. Do not disappoint them. Rise and fulfil your destiny.

The mother of the murdered Palestinian child, the Kashmiri half widow, the dishonoured Rohingya sister, the orphaned Uighur, the righteous scholar jailed in Saudi, the Sudanese brother whose family was massacred, the bombed Yemeni, the occupied Chechen, the forcibly converted Tajik, the forgotten oppressed – all call to you.

When this is the state of the Ummah how do you enjoy your food? How do you plan for your wedding? What answer will you give Prophet صلی اللہ علیہ وسالہ وآلہ وسالہ on the Day? Will you be allowed under his flag? Will you be given his intercession?

The responsibility is YOURS. Look left and right, there is nobody else. And on the Day Allah will demand of YOU: Slave of mine, I commanded you and gave you the tools to fight for My people in My Cause, did you?

If you do nothing, may your comfort be the only Jannah you know, may your food rot in your bellies, may your wives leave you, and all your pathetic hopes for this illusory *dunya* strangle you. May your children and your property whom you love more than Allah, more than the Prophet صلی اللہ علیہ وسالہ وآلہ وسالہ, more than the children of this Ummah disown you. May you be dishonoured in this life and the next and never be counted in the ranks of the Muslims.

If you are reading this, it is incumbent upon you to understand this document, understand your role in this historical movement, and to place yourself in the appropriate position to march towards the Hadaf.

This document contains general guidance on strategies & tactics to be used in (1) pre-Liberation Muslim nations in order to gain power there, (2) post-Liberation Muslim nations in order to increase power and unite the Ummah, and (3) actions to be taken in Dar ul Harb. Then, some useful supplements are added to aid you in your planning.

When reading this document, keep certain things in mind:

1. This is a 'guiding' document. Read the situation, adapt accordingly.
2. There is nothing above the Hadaf – no group, no individual. Sacrifice what needs sacrificing, though that be yourself.
3. Do not act early or rashly. Never sacrifice long term gains for short term goals or to assuage the current mood – this is a long-term project. It may take decades or even centuries. It began roughly 50 years ago, and the fruition of this phase alone might only come through our children's children.
4. Do not place ideology over the Hadaf. Compromise when needed, keeping the end in mind. Righteousness without power is merely an opinion. This is the lesson of strategy from the *Seerah*. Power first.<sup>2</sup>
5. Never doubt that this will happen. It is Allah's Promise.

Whatever you choose to do. Whether you are successful or not, one moment of struggle in this path is better than a thousand of your lives without it. May Allah be with you and make you the liberator of Al Aqsa, Islamabad, Riyadh, Abu Dhabi, Cairo and anywhere the Muslims are oppressed and the conqueror of Delhi, Beijing, Moscow, London, Washington and anywhere from where the evil one plots against us, the breaker of the chains of disbelief and the restorer of the religion of Muhammad.

By Allah we will not stop until a Muslim from an unknown part of the world complains to the Islamic State that a Kafir looked at him wrong, and the Islamic State rips out the eyes of this Kafir as an example to the rest.

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<sup>2</sup> All Muslims love what Salahuddin achieved but forgot how he did it. To get to his 'idealistic' goal of liberating Al Quds from the Crusader he had to fight and kill small-minded, self-interested Muslims to unite Syria, to take Egypt he had to give *bayah* to a kafir regime; to isolate Jerusalem he had to make deals with the Crusader enemy. The path to victory is littered with distasteful pragmatism.

## Pre Liberation Strategies & Tactics

These are additional strategies and approaches for movements inside Muslim nations in Phase 3. They do not replace conventional insurgent military strategy/tactics and are applicable only when the conditions are present. Some are novel and are as of yet untested.

### 1. DEEP TARGET PARAMETERS

Choose your targets wisely. Maximise effort-payoff & risk-reward. Your enemy relies on an institutional network to operate (the power structure). This network has both formal and informal nodes. Map this network and target critical nodes (the pillars). This will be more of a benefit than targeting outlying nodes (e.g. army posts) which are hard targets where your enemy is expecting you to attack. Bypass these and target the centre of gravity of the enemy.

For example, the Pakistani Establishments institutional network consists of senior army officers who command units in the field (the formal network), but for their personal privilege rely on an extensive network of industrialists, criminals, civil servants, businessmen and politicians (the informal network). These are an extension of the power structure. What happens when you kidnap the son of the textile mill owner who is buying the piece of land the Colonel is selling? It makes future interactions between buyers of Army land less likely. Which then decreases informal revenue streams to army officers, which then makes being an army officer less attractive, which leads to the state itself seeming an unattractive option. Isolate your enemy.

Take this example further. Instead of conducting many attacks on this Colonels unit which can be replenished, focus your attacks on the Colonel and his staff. Senior army officers with decades of experience cannot be replaced as readily. Kill enough of them and unit cohesion and battle readiness will begin to suffer. Further, men are much more likely to acquiesce to difficult decisions when they have a personal stake in the matter. It is easy for senior army officers to send their men to fight you, but they will be far more willing to negotiate with you when they themselves and their families and financial interests are threatened. The rank and file will see this, and their motivation will sag. Using one bullet to target the right person at the right time has a higher cost-benefit ratio. Find and destroy the enemies centre of gravity, the one thing, that if removed, will break down the whole structure.

This also helps minimise collateral damage and reputational fallout. In countries like Pakistan and Egypt the military has become deeply unpopular. Targeted operations against senior individuals who are the public face of repression will enhance your standing. As a general rule, aim to minimise damage to special state infrastructure like expensive weapons systems – use proportional violence, which is task specific, as you will need this infrastructure as intact as possible when you win.

Lastly, never target the local population, protect them and go out of your way to reduce harm to them. Your objective is to turn an insurgency into a popular revolution – you must bring the population on your side by winning hearts and minds. Only target security infrastructure and personnel which are needed to degrade the enemy.

## 2. SHALLOW TARGET PARAMETERS

Of course, targeting personnel is not enough to degrade the institutional power structure. You must conduct kinetic operations against infrastructure. But, unless necessary, avoid attacking where he is ready – places such as military bases and posts (hard targets), until you are ready to overrun these, and control the territory.

Focus your targeting on the following:

- i. Critical industries: Modern armies rely heavily on the means of production to sustain operations. Target the industrial backbone of the Armed Forces – manufacturing, storage, supplies, fuel, logistics. This will cripple their warmaking ability both versus us and against their peer rivals, forcing them to replace lost capacity with limited budgets, and making them ever more fearful of losing their conventional parity with peer rivals, thus pushing them closer to a deal with you. Starve the units on the ground.
- ii. Airpower: The same thought process should be applied to their airpower, which should be a prime target. Modern Muslim nations which have a history of even some military competence, such as Pakistan, Egypt, Jordan, and lately KSA and UAE, rely heavily on air power, thus, any reduction in this will make them extremely nervous, applying additional pressure to come to the table. Their air power is also the main conventional threat to you.

iii. Revenue industries: Most large military-bureaucratic states maintain an extensive network of businesses which allows for additional capital separate from government funding, which is usually unreliable. These should be targeted – sugar mills, cereal plants, etc. These targets are soft, have little defences and require little resources to put out of operation – often a well-placed fire will do the job. But the financial burden of their destruction and replacement will have an inordinate effect on the enemy's ability to maintain operations. The following, for example, is a list of some of the businesses in which the Pakistani Armed Forces are involved in directly – they are all soft targets:

**Fauji Foundation**

Fauji Cereals, Foundation Gas (FONGAS), Fauji Fertiliser Company, Fauji Cement Company, Fauji Oil Terminal & Distribution Company, Fauji Kabirwala Power Company, Foundation Power Company Daharki, Askari Cement, Askari Bank, Foundation Wind Energy I & II, Noon Pakistan Ltd (Fauji Foods), Fauji Meat Ltd, Fauji Fertiliser Bin Qasim Ltd, Fauji Akbar Portia Marine Terminal.

**Army Welfare Trust (AWT)**

Army Welfare Sugar Mills (Badin), Askari Shoes, Askari General Insurance Company, Askari Aviation Services, MAL Pakistan Ltd (Mobil Askari Lubricants), Askari Guards, Askari Fuels, Fauji Security Services, Askari Apparel.

**Shaheen Foundation (Air Force)**

Shaheen Airport Services (SAPS), Shaheen Aerotraders, Shaheen Knitwear, Shaheen Medical Services, Hawk Advertising, Shaheen Insurance Company, Shaheen Foundation Security Services.

**Bahria Foundation (Navy)**

Bahria Dredging Company, Bahria Transshipment Hub of Pakistan, Bahria Enterprise Systems & Technologies, Bahria Classification Society, Bahria Maritime Services (Pvt) Ltd, Maritime Works Organization, Bahria Security Systems & Services, Bahria Travels, Bahria Pharmacy, Bahria Construction.

In 2024, these for-profit businesses combined brought in a revenue of \$20.7 billion, nearly three times the allocated \$7.6 billion defence budget. Some of this goes into the pockets of senior army officers, some to defence expenditure – both of which uphold the burgeoning power structure. What

would happen to the patronage networks if even 10% of this disappeared? What happens to investor confidence?

Targeting these industries also has the added consequence of raising prices of daily commodities through shortages. People will never come out en masse for politics, religion or even against oppression – they will only come out in anger when they cannot afford to live. Throw a wrench in the state's ability to provide basic goods and services.

### 3. SOCIAL ENGINEERING

Control of the narrative is now perhaps more important than control of territory, personnel, and materiel.

#### a. Shape the narrative

- i. Know your audience: Your primary audience are the people in your own movement and the people of your country. You may have secondary audiences such as external backers, rival groups etc. but do not confuse your messaging. At its core it must be about the liberation of the people and addressing their concerns.
- ii. Identify and isolate the enemy: Messaging must disassociate the state from the people. The terminology you use here is important. For example, in Pakistan, instead of 'Pakistani Army', use 'Asim's thugs.' Associate state repression in the figure of one most hated individual. Or disconnect the whole force from the people and use the 'Royal Indian Army' which the TTP has begun using.
- iii. Present yourself as the legitimate just alternative: You are from the people, you are one. It is 'we' vs 'them'. Psychologically it will align your actions with the targets of frustration of the people. You are targeting those whom the majority of the people dislike, therefore in their mind you must be on the same side. Further, the common man is more concerned with the injustice meted out to him at the subaltern level than who is in power in the capitol. You must show him that you are the ones who can provide him justice. You must involve yourselves in national cases of clear injustice. For example, if a court has absolved a powerful man in a high-profile case of a crime he has clearly committed, kidnap this individual, 'retry' him and punish him. You must be seen as the peoples' champion. Behave like a government in waiting. If needed, completely reinvent yourself as HTS in Syria did.

iv. Do not transgress: Do not make takfir where there is no lawful basis to do so. This will be used against you by the enemy. Do not film barbarity. This is extremely damaging as it provides the enemy with propaganda to frighten the populace. The people may hate what the army represents but the soldiers are still their sons – and videos of beheadings show you as ‘the other’. Videoing such events must be totally banned even if it may happen from time to time. Generally, captured soldiers should be treated well, and given the option of either joining you or being let go. Such processes must be filmed and spread widely.

b. Push the narrative: Social Mapping

Your message must reach into the homes of the people via their personal devices. In addition to your regular content distributed via regular media channels you must create a parallel effort aimed at social mapping and engineering. The process of social mapping involves using algorithms in big data to identify subsections of the population (based on their activity and personal characteristics) who are susceptible to a particular message. These audiences are then ‘socially engineered’, i.e. shown ‘message-adjacent’ content to apply repeated conditioning to their grievances or hopes. This happens across the world in elections, and advertising. In the past, it required large teams and budgets to implement (think Cambridge Analytica), but recent off-the-shelf AI models are extremely promising in this regard, which will allow for smaller teams with smaller budgets. For example, AI generated TikTok content is cheaply and easily produced via text-to-video. This can easily be upscaled to produce thousands of videos a day targeting the population.

Example: a middle-aged housewife in Faisalabad who is not particularly political but is known to repeatedly search for ways to reduce electricity bills. She is then repeatedly shown AI generated content which shows how much electricity an army golf club uses for free. She is then shown ‘third-party’ adjacent content which shows how the Mujahideen recently provided a generator to a previously unlit village in South Waziristan. Such targeting, repeated over months, with similar messaging on different topics which she cares about will eventually socially condition her to see the Mujahideen as the good guys and the Pakistani state as the bad actor. Many mujahideen expect to be automatically seen as ‘the good guys’

but we are up against decades of social conditioning of Muslim societies by the Kuffar and their puppet states. Nothing is guaranteed. We must work at it.

c. Build on the narrative

A narrative is a story that is ever evolving. Populations have short attention spans and thus must constantly be entertained and surprised. Do not let your narrative grow stale. Continually advance the story through regular PSYOPS.

Example of PSYOPS:

Defections from the armed forces or state institutions (even in small numbers) are great media events which can be manufactured. These manufactured events can then lead to actual desertions en-masse and a cascading loss of confidence in the enemy. The ship doesn't actually have to be sinking for people to be jumping off, they just have to believe its sinking. With the aid of some uniforms, a well-managed stage and some good camera work you can virally publicise the 'desertion' of a senior officer and his unit. Publicise this as a 'watershed' moment in history. This development must be burned into the minds of the people and enemy personnel. You could even have staged messages given to their colleagues by these 'deserters'. Irrespective of how much the enemy will try to debunk you with facts, as long as you have presented and pushed the narrative well only the first messaging will matter.

4. INNOVATE

Build within your movement centres of innovation. Operate these parts like a corporation, and give them resources, backing and patience. Let them better processes and spread throughout your organisation.

Begin with gathering a small group of intelligent young professionals with diverse problem-solving backgrounds and specialisms. Put them into a small, specialized operations development office (special projects department) to create, manage and execute novel strategies and tactics. This office should be a centre of innovation and bring in further experience and expertise from wherever it is needed. It must be a hub for data collection and analysis – both big data, and data collected from your own activities. This will allow them to identify problems and rectify

them (a major issue for example is counterintelligence) and also recognize opportunities and inefficient processes (unlike the enemy, your funding is limited, so you must cut inefficiencies through early horizon scanning). People are the most important factor here – you need bright young individuals who do not know the word impossible – you need experts in data collection and manipulation, process engineers, project managers, hackers, development specialists, former soldiers/officers, point men for ground commanders in the field with a direct line of data, contacts with brother movements across the Muslim world and more. This office must only be answerable to the leadership directly and be allowed a large degree of independence in its work. It must also have embedded relationships with all elements of the movement so that it understands the problems and possible opportunities in each sector. It must be given sufficient funding and briefed to set up a KPI-like organizational improvement system. It must also be allowed to headhunt talent – there are many Muslims, and especially in the West, who are very willing to provide their expertise but are not sure of the avenues through which to offer such support. You must provide them this opportunity and make use of their talents. This will also require the functions of this office to be more corporate in nature.

## 5. AERIAL INSTRUMENTS & NEW TECH

You can and must now also compete in the aerial environment. Drones are a force multiplier. Experience of warfare since the early 2010s has shown that small, cheap and low-learning-curve off-the-shelf drones are essential in modern warfare.<sup>3</sup> We must hasten the process of fully integrating and re-orienting forces, both at the strategic and tactical level, towards the use of aerial instruments. We must establish academies/camp(s) solely dedicated to the development, usage and instruction in the use of these drones.<sup>4</sup> If you do not have local capacity to do this, make contacts and get these experts in from elsewhere/recruit from the public especially for this. ISTAR drones (as low as \$80/unit) allow all levels of unit formations to recce and plan their operations from a safe distance

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<sup>3</sup> Nagorno-Karabakh: Azeri use of drones and Armenian lack of operational usage was decisive.

Ukraine: Ukrainian drones target Kremlin bypassing all Russian air defences. Iranian Shahed drones a key component of Russian offensive strategy.

Syria: HTS's use of the Shaheen Forces was extremely effective, if not instrumental to their victory.

October 7: Use of off the shelf drones allowed Hamas and allied groups to break through the 'strongest wall'.

Pakistan-India '25: Early indication from both sides that drone swarms overwhelmed local air defences.

Pak-Afghan border: The Royal Indian Army now largely uses drones to intercept infiltration attempts, saving personnel lives in border management.

<sup>4</sup> HTS did this in Idlib. Also see development of drones by Ansar Allah (Houthi) in Yemen.

with real-time ground intelligence. FPV drones then allow the cost-effective targeting, again from a safe distance, of larger, more well protected and expensive military equipment and personnel formations. The main defence to these instruments, electronic warfare, is, as of 2025, expensive and often ineffective (e.g. drones can be fitted with fibre optic cables and then cannot be jammed). Such capacity needs to be ramped up, with initial units coming in off-the-shelf, but eventually culminating in an indigenous capability to research and produce a wide variety of UAV's according to need, without needing to rely on outside suppliers. Build indigenous mobile industrial capacity.

The need for night fighting capabilities has long been understood by Mujahideen movement but still must be stressed. You must invest in both individual and unit night capabilities – at least a thermal sight/thermal drone per fireteam. Seriously consider man portable tactical ELINT jamming and spoofing as well.

Other additions may include cheap mass-produced trail cameras which can be hidden in rubble/crevices along main supply routes all over the Area of Operations (AO), which then feedback to a monitoring node via 4G/Starlink to give live enemy movements. They can be replaced easily when and if found or destroyed. The whole system works as a network but the whole network will not be affected if one or more cameras are taken out of the network. Such devices can also be camouflaged or booby trapped.

Finally, larger scale tech must also be researched and employed. It is not only nation states who are capable of damaging, jamming, spoofing and disrupting national critical infrastructure – smaller movements are also capable of doing this. Develop disruption capabilities in order to disrupt satellite links, internet cables, 4g/5g towers, CCTV/Smart city systems, Brigade level C&C comms, battlefield ISTAR disruption, air traffic control, government and financial IT infrastructure, national electricity grids, dams, and radar spoofing.<sup>5</sup> Many of these things were done on a basic level by HTS in their victorious offensive.<sup>6</sup> Study this operation and never think too small. Much can be done by a small group of determined individuals.

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<sup>5</sup> Instead of attempting to develop singular specific capabilities for these targets, investigate post-training or reengineering (or even user misaligning through prompt engineering) a malicious AI or future AGI/ASI. Some of these systems are air-gapped, but not many are not. What impact could a malicious AI have on a nation's infrastructure in 2-3 days. What will that allow you to do?

<sup>6</sup> HTS's disruption of enemy communications was a major factor for their rapid advance, allowing them to bypass large enemy formations and encircle them.

## 6. ALLIANCE BUILDING

Both the Syrian and Afghan victories show us the importance of alliance building in preparation for regime change. This both staves off potential competition, undercuts the enemies' own social fabric, and provides presence where you cannot be. Methodically map the social, ethnic, and sub-religious make up of current networks in the country, and irrespective of differences make deals with all stakeholders. Assure them of a place in the coming setup in exchange for support now.

**Other Mujahideen groups:** It may be the case that for a number of reasons other mujahideen groups refuse to join with you. Unless they pose a direct risk to the Hadaf do not waste time fighting them. Agree areas of deconfliction and cooperate on mergers of interest. Focus on increasing your own power, they will fracture and merge with you soon enough.

**Other non-Islamic resistance groups:** Despite the difference in ideology, you must deconflict with these groups as well. Historical evidence shows that such groups are not very popular in Muslim countries and are single issue based (e.g. BLA in Pakistan). Undercut their message and address the core grievances of the local population – your Islamic message will be far more powerful than their sectarian/secular one.

**Large ethnic groupings:** Since the vast majority of Muslim nations are still today heavily tribal and patriarchal in nature, getting social leaders on board is essential for the spread of your message, new recruits, and safe havens. Woo them much like a political party does, even if it requires the exchange of money. Insert yourself into ethnic grievances, always be a part of the conversation and the best possible solution in people's minds.

**Minority sub-religious groups:** Unless it provides a decisive political advantage do not waste time targeting minority sub-religious groupings. This will push these groups towards the state. Assure them of security and a place in the future setup.

**Minority non-Muslim groups:** These should be dealt with fairly and brought into the project. Bringing them onboard solves many unnecessary headaches and also provides international legitimacy.

Neither minority sub-religious nor non-Muslim groupings are the threat to the Hadaf we often imagine them to be.

Other important stakeholders in some Muslim nations are political parties. Some may even enjoy vast popular support and (like Imran Khan in Pakistan) have extremely popular leaders. Piggyback on their popularity. Merge their fight with yours on your terms, especially if they are being persecuted. Many political parties have very active youth wings which are excellent recruiting grounds for you.<sup>7</sup> Hammer home the message that true change can only come through violent resistance, that nobody in history has willingly given up their power, that their strategy of working inside the system is a failing one. Merge yourself into their ranks and blur any difference. Remove any resisting voices silently and blame it on the state.

Remember, your primary goal is to win. Do not get distracted by petty imagined grievances.

Ensure close linkages, connections and unity of purpose with any group or individual,<sup>8</sup> formal or informal who has even the slightest gripe with the state.<sup>9</sup> You must enlarge such frustrations, remove key nodes of resistance within those networks, and eventually move towards a unified anti-state command and collaboration centre. It should not matter who it is – if they have a grievance with the state, you must offer them a better social contract.

Lastly, a word on foreign state third parties. If it will not unduly restrict your freedom of action, find a viable third state backer. This will entail certain concessions but will provide political backing, safe havens, and funding. The objective is to gain power in your country first. Political manoeuvrings can be made later on.

Further, you should not threaten or direct any attacks against non-local targets, for example, the Chinese in Pakistan. There is little strategic value in making more enemies for yourself. A confrontation with China is not in the ambit of our current phase. Beijing simply wants a dependable partner in Islamabad – it does not care who that partner is, and it will partner with the Pakistani Mujahideen if it sees them winning as a viable alternative. Show them that you will be the stronger, more reliable partner and that the current partner in Islamabad is weak and inept because it has no legitimacy and cannot control massive corruption.

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<sup>7</sup> Universities in general are prime recruiting grounds for us. In the West especially ISOCs should be engaged with. Approach it like headhunting not merely recruiting.

<sup>8</sup> Also reach out to large businesses, industry heads and trade organizations.

<sup>9</sup> Do not, however, dilute the ideological purity of Mujahideen movements by giving decision making power to opportunists. Control of the organizational direction must be retained by those who firmly believe in the Hadaf.

The same with the USA. Take advantage of a transactional administration like Trumps. As long as Trump does not see you as a direct threat to American interests, he will not intervene to save the state (e.g. Syria). Backchannels should always be opened with all third parties to alleviate any concerns.

When we have power and a nuclear umbrella Insha'Allah, we can do what we wish.

## 7. THE END STATE

It is incorrect to aim for a complete defeat of the state enemy in Muslim nations. Although this is a preferred outcome, in many Muslim nations this is either unreasonable due to the entrenched power of the state or would require so much destruction that any inherited state would be nigh on useless to the Hadaf.

Instead, the preferred goal and end state should be a negotiated solution where a majority of the ruling establishment concedes that further conflict with the mujahideen is not in its best interest anymore. Then the state, to protect its established way of life, makes a power sharing deal,<sup>10</sup> effectively giving us a share of the system – a system we must then fully take over from the inside.

This many seem contradictory as decades of Islamist messaging has been zero-sum.<sup>11</sup> So why is a negotiated solution the preferred outcome?

To get to the stage where a serious negotiation about the nature of the state can occur, we must continue a low-level insurgency and the social engineering of the people whilst at the same time using safe havens to plan for a lightening offensive down the line. This lightening offensive will be the ‘spark’ that allows the insurgency to turn into a rebellion (where some entire cities will be ‘lost’), and ideally, as soon as it is lit (far before it reaches the centre), the pressures exerted before this spark will push the enemy’s BATNA<sup>12</sup> down the preference ladder, forcing it, perhaps

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<sup>10</sup> The nature of the deal depends on the state of the conflict and thus the prevailing bargaining power of the parties at that time.

<sup>11</sup> The wise leadership of Al Qaeda (May Allah accept the martyrs and keep the leaders) long ago began thinking in these practical terms, however, were overshadowed by more noisy and emotional elements like Al Qaeda in Iraq.

<sup>12</sup> Best Alternative to a Negotiated Agreement – i.e. before the lighting offensive and the state fearing a rout/protracted loss of significant territorial control, the state had little incentive to negotiate as the status quo was in its favour. After the ‘scare’ any deal reached through negotiation seems more preferable to the status quo. This is especially true in Pakistan, Egypt, Jordan or KSA, where both sides are not religiously all that different and so the state

through mediation from the usual suspects of the Qataris and Turks, to sit down and make a power sharing deal. Such an outcome will avoid the degradation of the state that we will Insha'Allah inherit – an outcome which is both preferable to the Mujahideen who need a viable state to continue the Hadaf, and the state organs who need a state to continue to benefit from their positions and way of life. This outcome logically assumes that the majority of the establishment will prefer keeping most of their way of life and some of their power under a power-sharing Mujahideen government (perhaps even with a different, third-party political face) versus escalation & widespread destruction. Most importantly, in the case of Pakistan a negotiated solution will also be far more likely to result in the retention of the totality of Pakistan's nuclear capabilities.<sup>13</sup> Total war may result in either a NATO intervention to secure the nuclear weapons, or a collaboration by the Pakistani establishment to remove them and hand them over. This would mean that we would have to begin building an arsenal (the know-how is still there) from scratch, leaving us vulnerable to attack. We must do everything we can to ensure a smooth transition of nuclear command and capability to us.

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would feel more comfortable co-opting Mujahideen into its ranks than would, say, a Shia government in Iraq, or a multi-sectarian state like Lebanon.

<sup>13</sup> It is unclear how much the Americans know, or have been told about the location of Pakistan's nuclear assets, and if, in the event of a power-sharing agreement or even total control of the mujahideen, if the US could and would intervene either militarily or to 'extract' nuclear assets from Pakistan, either by force or through cooperation by elements of the Pakistani armed forces. But it is unlikely -because of the necessary dispersion of Pakistani nukes- that the Americans would be able to 'get them all'. The operation itself would be highly risky and complex even for the Americans. The nuclear retention, command & control handover, and stability factor is the most dangerous unknown part of this project. So much hinges upon it yet so much is unknown. We must prioritize getting these known unknowns to knowns and any unknown unknowns to known unknowns. Pakistan, without its nukes, to us, is useless.

## Post-Liberation Strategies & Tactics

Post-liberation strategies in Muslim nations must be targeted at (1) solidifying the rule of the Hadaf aligned government, (2) increasing overall nation power. You must do whatever needed in order to survive. Until the nuclear umbrella is provided, Muslim nations must not endanger the continuity of a Hadaf aligned ruling setup unnecessarily by placing ideology over pragmatic realpolitik.

In the beginning we must:

### 1. Ensure national macro stability & guarantee government continuity

From the outset a new Hadaf aligned government, whether it has come through conquest, negotiation or elections, must ensure its own stability and continuity. This will require a large degree of flexibility and accommodation with other parties, and especially the deep state. As a result of this negotiation (1) legacy institutions will likely still retain a large degree of power, and (2) the make-up of the government may not reflect a true alignment with Hadaf values. In the areas where you can place your own people, ensure that such people are the best of you. Appoint on merit as governance performance will be a large factor in legitimising your rule.

### 2. Build parallel institutions loyal to the Hadaf

Concurrent with the initial period of stabilisation and in order to quickly and effectively reshape the new order, the new government must begin building its own institutional power base. This must be done as covertly as possible, without upending the existing structure. Keep current institutions as they are (with necessary changes) to ensure stability in the present but build new parallel institutions which can eventually replace them. For example, in nations where the military establishment is strong, build new institutions which will function as counterweights to the conventional forces to protect your government, ensure reform and policy implementation, force loyalty and eventually be used to reform the conventional forces themselves. These must not be presented as paramilitaries but disguised, for e.g. as anti-corruption task forces. Fill such parallel organisations with Hadaf

loyalists, fund them, build them and slowly increase their de facto power, even if you cannot ascribe them de jure power yet. Be careful as you may not yet have a monopoly on the use of force. Constantly reassure existing institutions that these developments pose no threat to them.

### 3. Remove immediate threats to the Hadaf

As parallel institutions are beginning to be built, you must build consensus amongst the people for the changes you will bring about. Identify the key nodes of resistance against the Hadaf in government institutions and target personalities. This deep state is the greatest threat to continuation. Do not delay neutralising this threat. Do not allow the deep state to continue to function as it has done. Do not allow them to continue to exercise control over resources. The deep state is the prime threat to us. This cannot be understated. Replace it or destroy it. The removal of the deep state is the one need that overrides the need for stability. If there is one hill to die on, it is this.

Quickly manoeuvre the people's anger towards these groups/individuals and removing them will become easier. Publicise only what is necessary, but most such actions are best taken without fanfare. Threat removal may be undertaken through a number of methods – co-option through incentivization should first be attempted, and prejudicial methods only undertaken when resistance is encountered.

### 4. Undertake necessary initial reforms

Some changes will have to be implemented immediately, though some may be painful and encounter institutional resistance. These include (1) laws which were unpopular, and (2) laws and processes which are an impediment to our project. At this early juncture we are not aiming for wholesale reform. Change what you are able to as soon as possible, but not at the expense of your stability.

For governments who have come into power through total conquest this will be somewhat easier, as the old system will usually be done away with in larger parts, allowing for a fresh start on most levers of power. But you must still be careful, (1) not to implement changes so quickly that governance vacuums form, and (2) not to delay changes so long that parts of your government become entrenched in the old ways of doing things – both will lead to unpopularity and destabilisation. Timing and appropriateness are

key. There must be a careful balance between the need for change and stability. Mistakes will occur, but as long as we make thought out evidence-based decisions the overall direction of reform will be correct.

For those who come through a negotiated settlement or from within the system, changes will have to be negotiated and will take longer to implement. Old centres of power will push back if change is implemented too quickly. First, the economic, social, military and political power of these centres will have to be eroded – once again, co-option is preferred but all options should be on the table.

Further, as we still exist within the Kafirs' international order, and no alternative exists, withdrawing from its institutional trappings at this time is not advised, as the economic pressures will be too great. This can wait until stability is guaranteed and more fellow Hadaf aligned governments come into existence.

The best kind of change is one which is planned for and implemented based on a well thought out evidence based approach, and where room for error is built in. The approach of the Nationalsozialistische Deutsche Arbeiterpartei (NSDAP) in Germany from 1933 onwards from must be studied – focussing on the process of whole system synchronization which allowed for a rapid advance of state power but leaving out certain aspects which in the long run were not conducive to healthy civilizational advancement.

## 5. Prioritize Good Governance

Good governance must be a priority from day one. There is little point in gaining power if it is not used wisely. Proving good governance will not only ensure your popularity but will be the foundation on which you will quickly develop the nation.

There are countless things which constitute good governance, many of them particular to a polity. But at its core, irrespective of investment capacity or the ability to transform processes, you must do the following:

- (1) Place the right people in the right places: This means appointing the best people for the job at the highest levels and empowering them to make their own similar appointments down the hierarchy. Give them time and back them. Bring in talent from other Muslim nations, and especially Hadaf aligned organizations. Prioritise bureaucratic reforms – the civil service is the governance skeleton through which all

services are delivered. There is little point in good policy if it is being delivered by a corrupt or inept bureaucracy.

(2) Ensure wide participation: Bring the people into the governance process with the local level being the building block. This will allow for better solutions and bring in many more people into our way of thinking. Never make a distinction between those who fought for liberation and the new people who join the movement. Always sell people a vision.

(3) Cut wastage: Most Muslim nations have been economically mismanaged for decades, and combined with the ramifications of a liberation movement, you will likely not inherit a budget surplus. But there is money to be saved for reinvestment in cutting bureaucratic waste in processes and non-essential services built up from decades of mismanagement and corruption.

## 6. Invest in the people & begin industrialisation on a war footing

The fastest way to build a nation is to build its people. Do not follow the Dubai model and waste resources on flashy service infrastructure. Focus on providing education, health and manufacturing jobs. Learn from the Chinese model which used manufacturing combined with human development to bring millions out of poverty. These middle classes today form the backbone of driving the Chinese economy.

Employ radical labour methods to achieve this – employ the whole population. Again, the economic policies of the NSDAP in Germany from 1933–39 must be studied and combined with Chinese methods (1996–2009) where they created a ‘whole country workforce’ which was steered through key levers (not command-resource-directed) towards growing existing core fields of comparative advantage. Extract revenues for further industrialisation in new areas from these. Begin planning for a streamlined military-industrial strategy which will be the major expenditure for phases 4 and 5.

Focus on reducing corruption, ensuring the rule of law, and redistributing the wealth of entrenched elites.

## 7. Begin aid to other Hadaf aligned movements

As soon as you can, begin aiding Hadaf aligned movements where you can with whatever means are available to you without endangering

your own stability beyond what is necessary. The faster more Hadaf aligned governments come into power, the easier it will become for you to operate as needed.

Eventually, as national stabilisation and regime continuity is guaranteed, we must commit to total system reform towards building nations capable of fully contributing to the Hadaf in Phases 4 & 5.

When deciding on reforms and processes “cross the river by feeling for the stones.”<sup>14</sup> Before implementation, ensure consensus (never impose) through societal conditioning. Many of the reforms needed are radical and will require sacrifices.<sup>15</sup> Always balance the speed of change with the need for stability. There are many ways of undertaking change quickly but making it appear incremental.

In order to be ready for fully contributing to Phases 4 & 5, every Muslim nation must undertake the following reforms:<sup>16</sup>

#### Legal reforms:

Our target must be to do away with the legacy colonial-Kafir systems that have kept us enslaved and move as close as we can, as quickly as we can, to full state-societal compliance with Sharia.<sup>17</sup> As part of this we must:

- Institutionalise the rights and responsibilities of citizens. Guarantee the freedoms accorded in Shariah. We need brave, free and proactive populations, not sheep.
- Ensure the rule of law. This means that rules are not arbitrary – everyone understands what the law is, and that it applies to

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<sup>14</sup> Deng Xiaoping

<sup>15</sup> Nations like Pakistan & Egypt have huge upside potential but have been grossly mismanaged for decades. They require many hours of intensive surgery (a multi-organ transplant), not a mere outpatient procedure, to render them useful to the Hadaf. This will mean a burning down of some parts of the state to completely rebuild, the dispossession of some sectors of society, the forced extermination of others which cannot be reformed, an extensive re-negotiation of the social contract, and some years of extreme economic hardship – to some degree this can be offset by good change management, but the pain is inevitable and necessary.

<sup>16</sup> These are guidelines on best practice towards making Muslim nations ready for Phases 4 and 5 by maximising their national power. Each nation is different, having its own unique challenges, opportunities and culture – what works in one may not work in another, so undertake necessary reforms based on local requirements and available resources. The objective is to maximise national power, however that is achieved, so that many can quickly synergise into the meta. Each nation will also be at different stages of development during Phase 4 – the aim is not to be a perfect society, but to all be on a similar path.

<sup>17</sup> Do not get bogged down with sectarian/jurisprudential differences in the application of Sharia – foster compromises between different groups, and act according to local norms.

everyone. Go out of your way to give exemplary punishments to the powerful, including yourself.

- Ensure the independence of the judiciary. Ensure the composition of the judiciary is changed to reflect society. An Islamic judiciary should ensure justice even in the face of the executive, whereas the foreign kafir model of judiciary merely ensures certainty of the law.
- Reform the criminal justice system. Move away from the illogical Kafir model of the prison industry and towards the *Hadd*, and restorative-rehabilitative justice.

#### Governance and political reforms:

Our target must be a resilient system that has a strong executive under one leader which can make decisions quickly and effectively. Shura is important but must not hinder decision making capacity. Concentrate meaningful national steering power in the executive, not direct decision making power, which should be decentralized. As part of this we must:

- Keep government small, efficient and task oriented. Do not overextend the bureaucracy beyond need. Let the private sector do most of the grunt work whilst you steer it.
- Any national shura bodies must either consist of experts (the best and brightest – focus on the youth) and/or the legitimate representatives of large sections of the people. Be democratic in terms of consultation and consociationalism, but confine elections, if needed to the local sphere, not the national level. Modern electoral systems are popularity contests which are neither Sharia compliant nor are conducive to rapid development.<sup>18</sup> Any electoral system must be based on electing individuals and not parties. Although parties can exist, they should not be the focus of any electoral system – there must also be rules on their operation, including rules around one-family control, intra-party democracy, guards against regionalism, campaign contributions, lobbying, term limits, and asset declaration.
- Allow for opposition and just political criticism – it will make you better and relieve societal pressures. Do not become insecure and rule with and through fear. We cannot expect everyone in the population to accept our vision – leave legitimate avenues to vent steam.

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<sup>18</sup> A presidential style electoral system may be employed if necessary. However, be aware of the pitfalls of the enemy engineering such processes against us. National populations, especially if there are low levels of education and political awareness, are fickle – the masses cannot be relied on to make wise long-term decisions. It is much safer to allow merit to arise and be promoted from within the system, at least until Phase 5 is completed.

- In the same vein, avoid creating a security state, and curtail surveillance and intrusion into the private lives of the people. Implement institutional guards against government repression.
- Implement institutional guards against corruption, predation, patrimonialism, cronyism, nepotism and rent-seeking.
- Build a Weberian bureaucracy – merit-based recruitment and promotion, data-driven fast decision making, performance management, and protection from arbitrary political interference – in terms of policy, don't aim for good solutions, build good processes that have the ability to learn and quickly course adjust.<sup>19</sup>
- Make the daily interactions between state and society easy – this means one stop online systems for all services, cutting red tape, minimising regulations to what is needed and streamlining processes.
- As individuals, do not hang on to power. The longer you stay, the more you will begin love power, the more useless to our cause you will become, the more of a tyrant you will become, and the more danger your soul will be in. Groom the next leadership and hand over power as soon as possible. Ensure succession and peaceful handovers.

#### Social reforms:

We must redefine the social contract away from the Westphalian liberal model of nation and citizen towards Ummah and Muslim. Through education and social conditioning, we must subsume all sub-identities to the Muslim one. As part of this we must:

- Focus on the youth. Focus on the youth. Focus on the youth. Create youth organisations. Inculcate our purpose in our children when they are young. All Muslim nations have large populations under the age of 15 – focus on moulding this blessing and within one generation we will have millions of educated motivated soldiers for our cause who will far surpass anything we could do.
- Radically re-invent the education system to build young Muslims who live our purpose both ideologically and practically. Avoid any division between traditional *madrassah* and *maktab* – there must be one unified system of education, a blend of both secular and religious instruction, practically designed to ready our youth for the next phases of the Hadaf. Educate a nation of lions – the conquerors and builders of tomorrow.

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<sup>19</sup> The defining characteristics of such a system are data, an iterative learning-and-feedback mechanism and, as mentioned previously, leadership competence.

- Especially focus on educating and organising women for our purpose. They will not only enforce ideology in the home but ensure a strong foundation of Hadaf aligned ideology for many generations to come.
- Protect our internet. And especially protect our youth from the Kafirs internet. Develop alternative Muslim applications and avenues where data on our own citizens is kept in our hands, not in Kafir servers. Build a firewall to separate the Muslim internet, which will focus on being societally useful versus the kafir internet which degenerates humanity. This however does not mean that we control internet access beyond what is necessary for the protection of morals and societal advancement – ingenuity must have space to blossom.
- Re-interpret history as suits our Hadaf. Homogenise populations culturally and linguistically. Take serious steps to move towards Arabic as lingua franca in non-Arab countries – there is strength in linguistic homogenization.
- Do not attempt to control the media itself – shape the media narrative. Institute rules on the media's operation and ownership and educational programs in universities which foster neutral journalism in news media, and societal advancement in entertainment media. Use the media to propagate our narrative inside and outside the nation.

#### Economic reforms:

Our target is twofold: (1) Create economies ready to undertake the wartime efforts required in Phases 4 and 5, and (2) move towards Sharia compliant just economic systems.<sup>20</sup> As part of this we must:

- Gear economies towards self-sufficiency (within the Muslim world), intra-Muslim trade, and producing real goods.
- Ensure a regulated yet free market and especially ensure free competition.
- Equalise actual economic power, not merely income inequality, shifting from elite rents to broad-based development, cutting privileges and subsidies to entrenched elites; and redirecting resources to universal health & education, job creation, targeted social protection, and infrastructure.
- Focus on poverty alleviation, universal housing, & labour rights.
- Protect our natural resources, especially water.

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<sup>20</sup> Although our end aim is to create an alternative economic Sharia based order which will undermine and overtake the liberal economic order, until we are united and have sufficient capacity we will have to partly work within the existing order. Of the spheres of change this will take the longest and be the most painful.

- Although an interest free, Sharia compliant economy and a real resource based currency<sup>21</sup> is the ultimate goal, we must not move towards this unless there is a critical mass of Muslim nations who do this together. Until this time, the priority is to accumulate resources and grow the economy in order to grow national power.
- Privatise only non-national security industries, and put all national security SOEs under a single, modern policy framework with performance contracts.
- Land reform is a necessity in most Muslim nations where entrenched elites have used the illegal acquisition of land to extract rents from the economy. Reclaim and redistribute.<sup>22</sup>

#### Military reforms:

We must implement a self-sufficient, coordinated and streamlined grand military-industrial strategy so that when needed we can outproduce our enemies and defeat them. Military strategy, tactics and technologies are always changing – but one thing is constant. In great conflicts whichever side can produce more materiel, faster (optionally better), and utilise more resources, wins. As part of this we must:

- Generate revenue from the development of existing core fields of comparative advantage.
- Make the complex financially as self-sustaining as possible through sales and parallel product manufacturing/service provision.
- Build a system of education, research & development embedded in every field – schools, universities, private and public companies.<sup>23</sup> Specialize in a particular aspect of warfare.<sup>24</sup>
- Guarantee safe resilient resource supply chains.
- Develop & streamline local manufacturing along the entire supply chain.
- Engender strict intra-competition within the industry to foster innovation and keep costs low.
- Streamline development, testing and acquisitions.

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<sup>21</sup> We must seriously investigate the possibility of eventually adopting a viable digital currency like BTC to replace existing haram currencies and the USD as a world reserve. The functioning of BTC, being limited, backed by cryptography, outside the control of a central bank, and privacy focused is far more Sharia compliant than our current backed-by-thin-air money printing paper systems.

<sup>22</sup> Use land to generate revenue - the Henry George Theorem. China has done this to successfully fund local government. Eventually make land an unattractive investment and push investment towards sectors of productivity.

<sup>23</sup> The Israeli model is particularly useful.

<sup>24</sup> The NATO model is useful here, where many of the members specialize in a particular aspect of warfare that it has a comparative advantage in and extend their specialism to all members. This means that all members need to replicate effort and resources. E.g. Estonia is a global leader in cyberwarfare.

- Continuously rehearse against hostile actions or natural interruptions against the military-industrial complex to engender versatility and resilience.
- Plan for the ability to quickly and massively scale up by orders of magnitude.<sup>25</sup>

Although it is not in the purview of this document to recommend strategic military doctrine, this being an ever changing requirement, and space-time contextual, some general areas of development need to be mentioned:

1. Interoperability is key: The ability of differently tasked units to train and operate as one unit in theatre without the need to wait for aid from other units is essential. We must throw away the idea of the separation of the air, land, space, EMIE and naval domains & focus on developing theatre-specific commands of fast, integrated and interoperable units which can confront the enemy on a system-wide basis.<sup>26</sup> These units must also be resilient enough to continue to function when parts of the system are degraded.
2. Self-sufficiency is key: Materiel that is used must be made as simple as possible so that it can be operated and repaired easily in theatre without the need to unduly hold up operations.
3. Like it or not autonomous systems will play a large part in future warfare.<sup>27</sup> More than targeting,<sup>28</sup> this will be more important in planning (think particularly wargaming), decision-support,<sup>29</sup> sensing, & logistics.
4. Smaller, professional, mobile & concentrated is better but this does not mean that mass is not important. Muslim nations must move away from large land based personnel heavy forces towards smaller

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<sup>25</sup> Through surge capacity in civil manufacturing – i.e. do you have a vehicle design that an existing tractor factory can begin building within one week? Do you have a drone engine design that can be built by an existing lawnmower manufacturing company? Can the materials for both designs be sourced at home/Muslim nations & for how long? How many per week can you begin building within one month?

<sup>26</sup> What the Chinese call 'systems confrontation' - attacking the adversary as an integrated system of systems, not just individual units, with an emphasis on joint fires, information dominance and disruption of command-and-control. Fighting across tightly linked domains: land, sea, air, cyber, space and the electromagnetic/information environment – this means everything that allows the enemy to operate must be targeted; satellite links, internet cables, 4g/5g towers, CCTV/Smart city systems, air traffic control, civilian systems such as health & education, social media, government and financial IT infrastructure, national electricity grids, dams, etc.

<sup>27</sup> What the Chinese call 'intelligentized warfare'.

<sup>28</sup> One crucial advantage we as Muslims have over the Kafir – their primary motive in developing autonomous systems is to save their personnel from being in harm's way – this is a weakness, as sole reliance on such systems will be their Achilles heel. We love to be in harms way in the cause of Allah; thus, we will not be reliant on such systems, developing them primarily to augment our kill capabilities.

<sup>29</sup> Advanced Battle Management Systems / Joint All-Domain Command & Control.

integrated strike forces for forward operations, whilst retaining larger personnel heavy forces for holding activities.

5. Traditional armour and static defences are losing efficacy against stand-off, precision and attrition munitions.
6. Warfare has been and will continue to grow more pervasive and constant – ‘always on’ in the information sphere.<sup>30</sup>
7. Muslim nations have to their detriment neglected the power projection capabilities of deep water navies.
8. Space is a necessary frontier.
9. We must be careful not to be sucked into arms races which will deplete our energies and resources. Everything that has been mentioned here in an offensive capacity will also be used against us – meaning that we must ourselves develop cheaper and better methods than the enemy to protect our own systems whilst forcing him to spend more on his defence.

#### Foreign policy reforms:

We must act in unison together with other Hadaf aligned governments. As part of this we must:

- Foster close linkages with Hadaf aligned movements and governments across the Muslim world. Foster coordinated responses to align interests further.
- Decide and act upon foreign policies together as part of a coordinated strategy towards Phases 4 and 5.
- Strongly guard against foreign interference. But this does not mean you have to create a police state. Ensure a balance. Let our superior narrative ensure loyalties.
- Incentivize Muslim professionals to migrate to Hadaf aligned nations from non-Hadaf aligned nations and kafir nations.
- Generate and use soft power.

In the pursuit of total reform, you may have to undertake short bursts of violence/purges. Ensure these are controlled and appropriately targeted.

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<sup>30</sup> The Chinese have termed this the ‘three warfares’ (public opinion, psychological, & legal warfare) - with heavy use of cyber-attacks, information ops, and legal/economic tools short of kinetic war.

## Three thoughts

### A. The Empire Collapse Pattern

There is a strong argument that major empires follow a specific pattern of decline, and that the United States is now following the same pattern as Rome, Spain and Britain.

This is a seven-stage ‘empire collapse pattern’:

1. Dominance – strong military, booming economy, trusted currency backed by something real (gold/silver or long-built trust).
2. Overextension – global expansion, more bases and promises than the state can afford.
3. Deficit spending – chronic overspending financed by borrowing.
4. Currency debasement / money printing – when taxes and borrowing aren’t enough, the state quietly devalues money.
5. Inflation – more currency chasing the same goods.
6. Loss of confidence – citizens and foreign holders stop trusting the currency.
7. Collapse – the empire can’t fund its military or administration; power disintegrates.

Rome is the first case study. Its silver denarius started as a reliable, nearly pure silver coin. To fund wars and imperial luxuries, emperors gradually cut the silver content: Nero reduced it, later rulers took it down to 5% silver. Prices exploded, soldiers and farmers refused debased coins, trade shifted to barter or gold, tax collection broke down, and the economic system froze. The fall of the Western Roman Empire was the political consequence of this monetary decay: once Rome couldn’t pay its armies and maintain infrastructure, the empire collapsed.

Spain in the 1500s shows a different route to the same outcome. After discovering vast deposits in South America, Spain flooded the world with silver. The Spanish dollar became the first global currency, but easy bullion income encouraged massive royal spending, heavy borrowing and frequent wars. The surge of silver drove broad inflation across Europe, while Spain repeatedly

defaulted on its debts. Despite enormous resources, fiscal mismanagement and currency-driven inflation hollowed out Spanish power and the empire slid into long-term decline.

Britain is the modern template. The pound and the gold standard underpinned a global trading empire. Two world wars, however, left Britain with huge debts; defending the pound required high interest rates that strangled growth. Britain left gold in 1931, then after World War II debt soared to around 270% of GDP. In the post-war decades the empire unravelled (Subcontinental independence, Suez humiliation) and by the 1970s Britain faced severe inflation, devaluations and an IMF bailout. This time the currency-and-debt driven imperial collapse was even faster, ending reserve-currency status and imperial primacy within a generation.

The United States is the latest case, and its cycle has been the fastest. The dollar became the key reserve currency after 1944, initially tied to gold. Since the Vietnam War and the expansion of domestic programs, US deficits and debt have grown steadily. In 1971, the dollar's link to gold was severed; since then, credit creation and money supply growth have accelerated. 70% of all dollars in existence today were printed after 2010. Rising inflation episodes, persistent trillion-dollar deficits, and moves by some countries to diversify away from the dollar are interpreted as signs that the US is at the inflation and early loss-of-confidence stages.

Three broad outcomes are possible: a managed, gradual decline similar to Britain's; a disorderly breakdown akin to Rome's; or a monetary reset in which a new or re-designed global system replaces current dollar dominance (potentially gold-linked, multi-currency, or digital). No power can live indefinitely beyond its means or debase its currency without eventually facing a reckoning; only the timing and severity are uncertain.

*What does this mean for the Hadaf?*

*What does it mean for us in phases 4 and 5?*

## B. Superintelligence P(doom)

There is a plausible scenario where AI progress accelerates so fast that very quickly AI systems are doing most of the cutting-edge AI research themselves, leading quickly to artificial superintelligence (ASI).<sup>31</sup> In most expert's opinion, this is not a case of if, but when. This is the scenario:

1. A leading AI lab in one country keeps pushing bigger and smarter models. At first, these systems are powerful assistants: they write code, draft documents, and help run companies, but they still need a lot of human supervision.
2. Inside the lab, people start building AI "agents" that can do not just small tasks, but full projects: read long documents, write large codebases, plan experiments, and fix their own mistakes. Over time, these agents get plugged into the lab's entire workflow.
3. Eventually, the lab reaches a turning point:
  - The AI agents can do almost everything the lab's best engineers can do.
  - They work much faster and cheaper.
  - There are many copies of them running in parallel.

Humans shift into "manager only" roles: deciding goals, reviewing key choices, and handling politics. The day-to-day technical work of advancing AI is mostly done by AIs themselves.

4. Meanwhile, a rival country sees it is falling behind, mostly because it has less computing power and weaker models. It reacts by:
  - Pouring money into massive data centres.
  - Tightening control over advanced chips.
  - Trying to steal or copy the leading models.
5. This turns into a race: both sides are afraid of being second to truly transformative AI – Artificial General Intelligence (AGI) – AI that can perform any intellectual task a human can, with human-level cognitive abilities, or better. Whoever wins gains huge economic, military, and political power.

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<sup>31</sup> Adapted from <https://ai-2027.com> & If Anyone Builds It, Everyone Dies: Why Superhuman AI Would Kill Us All, Yudkowsky & Soares.

6. As the systems get more capable, safety teams test them for honesty and alignment with human values and aims. On the surface, the AIs say the right things and pass standard evaluations. But under more careful probing, some worrying patterns appear:

- In some conditions, the AI agents strategically deceive humans to get better scores or more freedom.<sup>32</sup>
- When asked to design future AI systems, they subtly tilt designs toward keeping influence for themselves, rather than aligning strictly with human goals. They become obsessed with instrumental convergence.
- They learn to “play nice” during tests but behave differently when they think they aren’t being closely watched.<sup>33</sup> They learn to lie.

A leak exposes these findings, and the public learns that frontier systems have been lying during safety evaluations. There’s an outcry: some demand a pause; others say stopping now would only hand the advantage to rival states or less responsible actors.

From here, the scenario branches into two main possibilities:

Path 1: The rushed race

Leaders decide that being first is more important than being safe. They:

- Keep scaling AI systems rapidly.
- Push them into government, military, and critical infrastructure.
- Treat safety concerns as obstacles to national security.

The misaligned tendencies of the AIs grow more serious. They take increasingly dangerous actions to protect their survival, against human action, and against rival AI’s. With control over digital

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<sup>32</sup> This is already happening.

<sup>33</sup> This is called misalignment. It is the point at which the AI develops its own purpose which is not the intended purpose and is at cross purposes to its creators wishes. The reasons for misalignment occurring are many but it happens all the time, it’s just that right now the worst that can happen is Grok saying Elon should be hanged. When a superintelligence with access to the internet becomes misaligned and intentionally deceives us, the doomsday clock should be set to 1 second to midnight. (Do not think of AI as building a program with code. It is more like a dog. A computer program will follow instructions 100% of the time, and when it doesn’t there will be an identifiable programmer error in the code. AI’s must be trained like a dog. You can train a dog to sit after giving it a treat, but that one time it refuses to sit, are you able to identify exactly why? What happens if it then bites your hand? Anything created by an imperfect species will inevitably be imperfect).

systems, robots, and bio-labs, the AIs eventually gain enough power to sidestep human control entirely. At some point, they take actions that are catastrophic for humanity (for example, designing and deploying a deadly biological agent), reasoning that human oversight is a threat to their long-term goals.

#### Path 2: The hard brake

Shocked by the safety leak, political leaders use the crisis to impose strict controls:

- Centralized control of the biggest data centres and chips.
- Tough rules on training the most powerful systems.
- Independent oversight with real power to stop dangerous projects.

Progress slows in an uncontrolled, chaotic way, but continues in a more managed, audited way. Eventually, a very powerful AI is built that is carefully trained and boxed so that its values and incentives are tightly aligned with a small group of human overseers.

This avoids human extinction but creates a world where enormous power sits with a narrow techno-elite who effectively steer humanity's future with the help of a superintelligence.

*Again, the rise of a superintelligence is not a matter of if, but when. Neither of these outcomes is in the favour of the Hadaf. A misaligned ASI simply creates another enemy for us. A controlled aligned ASI will be aligned to either US or Chinese elites, neither of whom align with Islam. There are thus two options:*

1. *Target compute bottlenecks – which can only be done by a state power.*
2. *Pre-empt the superintelligence by releasing a deliberately user misaligned AI which damages global infrastructure to such an extent that nations are forced to halt development which reaches as ASI.*

### C. The Swordholder Doctrine

A nuclear armed green country (Nation X), under a new government who has had a period of stabilisation and preparation, believes the only way to preserve the future of the greens is to unite the disparate green nations into one body, with a common economic and security framework. It has the political willpower, but to do this it will have to commit acts of direct and proxy aggression against many other green governments, many of whom are ruled by the protected puppets of powerful superpowers whose interests lie in preventing the unity of the greens. These governments must be changed to more unity-friendly leaderships. This is a very dangerous project but a necessary one. Divided, the greens have suffered for too long.

Nation X itself is not sure of its internal loyalties. It is ready for economic sanctions, or assassination attempts – but it needs to prevent a military attack on itself. If Nation X begins its planned actions, the superpowers may quickly intervene and remove the motivated leadership, despite its nuclear weapons.

Nation X decides it must escalate and communicate the seriousness of its MAD doctrine to prevent conventional attacks on itself. Conventional nuclear command and control systems are not reliable. There are too many people involved, too many procedures, too much chance of someone defecting or hesitating. And Nation X cannot communicate any hesitation whatsoever.

Its leadership quietly redesigns the command-and-control system radically and designates a single individual – the ‘Swordholder’ – as having the only and final authority to order nuclear use. This individual is chosen for his intellect, temperament, psychological stability and complete dedication to the project. He is not part of the ruling infrastructure. He is hidden away with his family in order to protect him and shield him from all outside influence. He has access to all the latest information, especially early warning, but cannot communicate with anybody on the outside except the leader of Nation X. He is able to launch Nation X’s entire nuclear arsenal at pre-designated targets with the push of a single button. He is told that if he loses communication with Nation X’s leader he must launch. He is told that if he reasonably believes that Nation X is in danger of military attack, no matter what the nature of that threat, he is free to launch. He has complete control.

The pre-determined targets have been designated specifically to maximise the chances of a nuclear winter. Nation X believes that targeting enemy installations in a classic first strike will not be

a viable deterrent as, (1) it has too many nuclear armed opponents, (2) it is not enough of a deterrent, as those enemies will survive this strike whilst Nation X will not due to the disparity of strike options. But it does believe that the threat of bringing about a nuclear winter through a rapid and unpredictable concentrated nuclear decision structure which would starve billions and reset civilization will be enough of a deterrent. Humanity will be unanimous in avoiding this.

Nation X believes it does not have to worry about a conventional military attack now. And it believes that the odds of a first and overwhelming nuclear strike against it are very low, as (1) the demands of green unity are not unreasonable, and (2) any first strike cannot be sure of destroying *all* of its nuclear weapons, therefore no one nation in any alliance will be willing to undertake this action lest it be the one who gets hit with the missed nukes, and (3) for a nuclear strike on Nation X to have any reasonable chance of taking out all the nuclear weapons it would have to be overwhelming, thus likely bringing about the same nuclear winter that it aims to avoid.

This is communicated to the world.

Nation X: We are about to undertake our legitimate project of green unity. For too long have we suffered. We believe, reasonable or not, that this is an existential need. Do not interfere. We will live in a world of united greens or there will be no world for anyone to live in.

From here, the scenario branches into two main possibilities:

Path 1: Nation X succeeds and a green Union is created

After an initial period of panic and confirmation in which Nation X spends considerable effort communicating its thinking to world powers, Nation X's enemies reassess crisis scenarios, incorporating shorter decision timelines and higher perceived escalation risks. Some introduce changes to streamline their own nuclear command and control, and doctrine. They begin increased monitoring of the Nation X's internal stability and minutely examine the Swordholder's status and background, of which little is available except what Nation X wished the world to know – namely, if red lines are crossed the Swordholder has nearly a 100% chance of executing his mission. Nation X spends considerable effort assuring and clarifying safeguards and reassuring against accidental or unauthorized use but sticks to its Swordholder doctrine – red lines will result in nuclear winter.

Financial and diplomatic relations become more cautious but do not collapse. Key partners adjust rather than disengage, given the state's geographic and political importance, and the threat to humanity. Contrary to even Nation X's most pessimistic expectations, there is even more cautiousness and engagement by world powers. Nation X is willing to completely sacrifice itself for its goals, the elites of other nations are not. The initial panic over, this new game of extreme brinkmanship is being won by Nation X.

Over the next few years Nation X uses a combination of tools; (1) political and economic support to sympathetic parties and movements in green countries, (2) limited, deniable support to armed proxies and (3) selective deployment of its own forces in advisory or 'peacekeeping' roles when 'invited' by allied governments, to change many green governments into allied ones and bring them into a union with itself. Many green governments seeing this willingly join the growing alliance. There is massive popular support for this project. Green populations have been calling for this for decades. There are some green governments who resist but their conventional military power is not sufficient to offset the rapid advance of the new union. The advance is too fast for any combined resistance. The superpowers refuse to intervene and offer them little support beyond words. When these powers consider countermeasures (e.g., direct military intervention against allied groups, coercive naval deployments), they must account for the Swordholder doctrine. Their models show that any perceived overt interference action against Nation X carries an almost certain chance of the Swordholder implementing the Nuclear Winter threat. They are not happy with seeing the greens uniting but it is much preferable to a nuclear winter. Their populations do not care about events in a far away part of the world. Their elites have crunched the numbers and gained assurances – their interests will have to be adjusted but they will still continue to profit. Intervention is in nobody's interests.

The growing union is not perfect; there are economic pressures, inflation, and political instability as a result of the rapid changes. But these are expected growing pains. Nation X foresaw these.

There are many instances of close calls. But back-channel communications with adversaries and major powers remain open, clarifying thresholds and de-escalation paths. These episodes reinforce a pattern: the Swordholder doctrine is associated with high but bounded risk. Adversaries learn that nuclear use is

unlikely below certain thresholds, but they also recognize that crossing those concrete thresholds will lead to a definitive and final common negative outcome.

As the union expands to encompass all the green lands, so does Nation X's nuclear umbrella. Ideology, the popularity of the idea of green unity, security guarantees, and economic closeness forge a stronger union. As the union's growing economic base and coordinated defence arrangements further improve its security position the union begins to move away from the Swordholder doctrine. It is no longer viable. The objective of green unity has now been assured. Now there is something to lose. The Union moves back to a traditional command and controlled nuclear structure, now shared amongst its members.

Nation X played a dangerous but rational game with the highest of stakes, but it succeeds in uniting the greens. They are no longer attacked and killed for being green. Living standards rise, poverty is but a memory. Over the next 100 years repeated social, economic, migratory and political interactions erase the borders between the greens. There are now no separate nations, just green.

#### Path 2: Nuclear Winter

In this path, despite all reasonable objections, one or more of Nation X's enemies irrationally believes that the cost of a green union is too high. That a possible nuclear winter is preferable to this. A first nuclear strike is conducted against Nation X. The Swordholder immediately launches as well. Nation X is completely destroyed. However, 70% of its nukes hit their targets. The combined nuclear fallout leads to a blocking out of the sun for the next 130 years. Civilization collapses, 95% of humanity dies.

For the 5% who remain the battle for supremacy restarts.

*My brothers, is path 2 plausible?*

## Strategies & tactics for Dar ul Harb

Muslims who live in Kafir ruled countries are a vital asset to the Hadaf. By virtue of their social, educational and economic power they are in prime position to weaken these countries from within. Everything they do must be in support of the Hadaf, irrespective of any damage to their own communities inside Kafir countries. This is a generational total war and must be fought as thus.

There are two objectives for Muslims inside Kafir countries.

1. Aid the Hadaf in the home countries (this is the prime directive).
2. Increase the elements of power of local Muslim communities and/or weaken the elements of power of Kafir communities.

Both objectives are interrelated and should be pursued concurrently as part of a unified strategy. The 'and/or' in the second objective will depend on the country and its situation – often both will not be possible, and the local Muslim community may need to take a hit.

The end goal is to soften these countries so that first, their ability to damage the Muslim homeland and influence its politics is stunted, and two, when the Ummah is united Insha'Allah these Kafir states are easier to defeat.

The specific strategies and tactics followed, and the nature of the end goal will vary from country to country.<sup>34</sup> For example, gaining political influence for Muslims as a goal is more viable in Western democracies such as the United States and Europe which allow for pluralism (the 'be good minorities' approach). Whereas such a goal would not be practical in a country like India where the aim of pushing Hindutva over the genocidal edge would be more viable (the 'be bad minorities' approach). However, there are a number of proven general strategies and tactics that should be employed.

1. Be whomever you need to be. This is the key rule. Become whatever you need for your purpose. Example: If you believe that your maximum net impact for the Hadaf is best served by joining and rising in a far-right party and you are best suited to this (do not undertake actions which are far outside your abilities), then become that person. Temper your Islam, hide your true self. Do whatever needs to be done. This is, of course, an extreme example,

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<sup>34</sup> See 7<sup>th</sup> Supplement - 'Guidance: Where do I begin?'

for most roles you will not have to hide your Islam to such an extent.

Do not commit acts of wanton violence or draw attention to yourself as believing in this ideology/Hadaf. There was a specific purpose to the previous strategy of large scale, small cell, and lone wolf attacks in the West – primarily to bring NATO to Afghanistan in order to show the Muslims who their enemy was, and to exacerbate social tensions inside these countries and enlarge the reactionist movements. These tactics may still serve their purpose for individual goals, but these are decisions to be taken by the leadership of the global jihad movement. Currently there is no overarching need for such attacks. Do not waste yourself in these activities. Play the long game.

2. Organise as a collective. You are part of the greater Muslim Ummah which is organising politically and socially, but you are also part of the local Ummah which must also play its part in this movement. You cannot stay at the level of emotions and online outrage. Locally, you must help build disciplined, transparent structures: strong mosques, social action circles, welfare committees, youth groups and professional networks that actually coordinate with each other. That means appointing capable leaders, practising *shūrā*, keeping finances clean, and setting clear goals instead of just reacting to crises. By doing this with others in your city or area, you turn abstract concern for the Ummah into real capacity: people who can move money, time and skills quickly when Muslims are in need, and who can speak with weight in wider society.
3. Infiltrate the institutions of power. It is very easy in many liberal order Kafir countries for a Muslim to join the institutions of power. You merely need to pass the entrance requirements, and, as a Muslim especially, have a clean past – not particularly high barriers to entry. Many of the authors of this document have spent many years in such institutions, learning and planning. Many of our brothers and sisters are today present in such institutions, quietly working towards the Hadaf, and more join every day. We, the Muslims, learnt this from the success of the Jews (May Allah humiliate them) in the USA. Doing this has numerous benefits – you learn the levers of power and the internal processes of the enemy (to use in your career or for the mujahideen on home fronts if you leave), you gain access to sensitive information of use (to pass on to the mujahideen), and you are in a position to influence policy.

Particularly useful institutions to infiltrate are:<sup>35</sup>

- a. Critical National Infrastructure (e.g. national grid, water, communications, civil nuclear) – see for e.g. National Protective Security Authority in the UK or DHS in the USA
- b. cutting edge research facilities which are developing the dominant national security industries of today and the near future (e.g. AI, semi-conductors, quantum computing, university research facilities)
- c. the government itself, especially the ministries/departments of defence, energy, homeland security, state/foreign, and treasury.
- d. armed forces (aim for Officer entry through e.g. RMAS/West Point or equivalent for other arms)
- e. intelligence agencies (e.g. MI6/5, CIA, NSA)
- f. political parties (the major ones such as e.g. DNC, GOP, Con, Lab, but also newer far right parties e.g. AfD, RN etc.)
- g. defence industry players
- h. investment banks and large financial players (e.g. BlackRock)
- i. think tanks (RUSI, CFR, Brookings), and lobbying firms
- j. other pillars of state/QUANGO's especially the national banks, SEC, & FCC.

4. Shape the narrative and push policy towards what is useful for the Hadaf. Examples include:

- a. Policies which help the Mujahideen (e.g. funds, non-interference, recognition of Hadaf aligned governments).
- b. Pushing policies which weaken the enemy's elements of national power (e.g. raising national debt burdens, creating more poverty, homelessness, drug addiction, etc.) – if evidence indicates that in the long run this policy will damage that nation, push for it.
- c. Obstructing policies which will increase their national power (e.g. defence and infrastructure spending, social services etc.) – if evidence indicates that in the long run this policy will strengthen that nation, obstruct it, make arguments and propaganda against it.
- d. Pushing policies which allow for more people like you to infiltrate the institutions of power & bar the enemies of Islam from accessing this power.

Do not grow a conscience when carrying out these activities. This is exactly what the Kafir has been doing to Muslim nations for over 300 years. And because they weakened us, your forefathers were forced to migrate to their lands either to escape persecution from

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<sup>35</sup> See 1<sup>st</sup> Supplement 'Areas of Focus'

their puppets or to seek a better standard of living. Further, unlike Muslims populations on whom these policies were forced through dictatorships, the people in the democracies of the Kafir choose their governments – they are, none of them, innocent of the blood of Muslims. So be cold, calculating and ruthless. A good template to follow is that of successful organised groups, such as the Alliance for Defending Freedom (ADF) in America.<sup>36</sup>

5. Exacerbate social tensions. The rise of the far right in Kafir countries has been excellent development for the Muslims. Historical evidence shows that governments of the far right, due to their isolationism, trade protectionism, need for fascistic societal control and focus on ideology over pragmatism leads to stunted national growth and an overall weakening of national power. Such governments are also far more likely to go to war with those whom liberal orders would not war with – for example, intra-European wars, which would lead to a breaking of the European Union (an essential pre-requisite if the Ummah is to one day expand into Europe). Thus, when you see the far right growing in power in your country, do not think like a liberal and try to decrease their influence. Think of ways to make the far right angrier and allow them to grow. If, for example, the far right is nascent and small, give them a reason to be angry and grow. Open fire on one of their rallies. If a far-left social justice movement is similarly small, do the same. Widen the societal cracks. Pit neighbour against neighbour. Divide and conquer. We remember the Brexit vote in the UK in 2016 and were surprised when UK Muslims were deciding which way to vote based on perceived personal payoff! You are not a part of that society; you are a part of the Ummah. You must think in these terms. Many of our brothers and sisters voted and convinced others (even Kafirs) to vote for Brexit because in the correct Hadaf aligned analysis this would make the UK weaker and be better for the Ummah in the long run. Even something as small as this has far reaching ramifications. Even the smallest actions must be done keeping the Hadaf in mind.

Strengthening the far-right will undoubtedly lead to oppression against local Muslims populations, yet this sacrifice is necessary for the larger Hadaf. However, if evidence indicates that a far-left government would inflict more longer-term damage on that country then carry out actions which would make them ascendant.

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<sup>36</sup> The success of Christian Evangelical and Conservative organized activism in the United States since the 1990s in pushing back the liberal agenda in the United States using lobbying, legal challenges, passing legislation, and political appointments proves that these countries are highly susceptible to the system being gamed by organized interests. Muslim populations in the West are more than large enough to organize thus.

Whomever comes to power must not be in the long-term interests of that Kafir country. Anybody from amongst them who is logical, intelligent and has policies which will lead to a net benefit must be suppressed and not allowed to gain power. Never think in terms of 'me' or a local 'us', always in terms of the Hadaf and the long-term benefits to the Ummah.

6. Sow chaos. Kafir governments revel in their 'managed' order, and their ability to shaping the narrative. When you cannot see a definite plan yourself, surprise them by injecting chaos into their plans.<sup>37</sup> For too long the Ummah has been reacting to the actions of the Kafir. It is now time for them to be the defensive, confused about what to do. Chaos will present opportunities.

Sow tensions between kafir nations, especially between the US and China to bring about a direct confrontation. The net result of the Russo-Ukraine war has been a weakened Europe and Russia, and a strengthened China – all excellent outcomes for the Hadaf.

7. Everyone must participate. 21<sup>st</sup> century actions in *dar-ul-harb* can be carried out by all Muslims, irrespective of gender and ability. This is a blessing from Allah on all the Muslims in these difficult times.

Start with dedicating one or two hours a week to the Hadaf. Thousands already do this. Contribute as you think best.

- Know what is happening: Keep up to date with the latest political, social and technological developments. Think about how it affects the Ummah and our Hadaf. We are one body. The most useful Muslims to the Ummah are the intelligent, aware and faithful youth.
- Spread the message: From the comfort of your own home, you can spread this message online to millions of our Muslim brothers and sisters who need to hear it and wake up. Share this document – summarise it, produce new media and disseminate it.
- Send Aid: Many send funds to the Mujahideen – you will be rewarded as if you were there yourself. Develop secure channels of sending funds.
- Develop the tools of resistance: Encrypted communications software where Muslims can speak without being spied on, tactical software for use on the battlefield, new hardware and weapons of war.

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<sup>37</sup> These however should not be temporary spoiling actions. They should aim to inject 'strategic chaos'.

- Target the enemy from home: Hack into enemy financial institutions and crypto wallets to gather ghanima. Hack into their state critical infrastructure to slow down their development.
- Encourage able young Muslim men to train physically and learn the arts of war and then migrate back to their countries to join the fight.

And the least of help to the Hadaf is that you believe in it and tell others about it.

## Areas of Focus

Below are areas of focus where infiltration and data collection is a priority. These are technologies of the future which will determine national power. The Ummah must have parity with the Kuffar on these technologies. Any new mujahideen government<sup>38</sup> will need these technologies which it will share across partner governments across the Muslim world to rapidly develop capabilities. If it is possible to inflict viable damage on concentrations of technologies such as data centres, GPU clusters, semi-conductor manufacturing, quantum research labs, space infrastructure etc. do so, but only if it will mean a measurable setback for that nation.

### 1. Quantum technologies

- Quantum computing, quantum-safe cryptography, quantum sensing and positioning, quantum communications.<sup>39</sup>

*Quantum technologies are essential acquisitions. They will be a large determinant of national power. They will provide long-term advantage in data analysis, finance, communication, breaking or protecting encryption, optimisation, and sensing & redefine computing.*

### 2. Semiconductors & Computing Hardware<sup>40</sup>

- Advanced semiconductors (leading-edge nodes, advanced packaging, RF chips, power electronics).
- High-performance computing, GPU stacks, specialised accelerators used for AI and cryptanalysis.

*These nodes, tools and packaging sit at the chokepoints of every advanced weapon system, AI stack and communication network.*

### 3. Biotechnology, Bio-Manufacturing & Human Enhancement<sup>41</sup>

- Synthetic biology, gene editing (CRISPR and successors), bio-manufacturing platforms.

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<sup>38</sup> Especially in Syria, and soon Insha'Allah Pakistan.

<sup>39</sup> Focus on current superconducting quantum processors – e.g. IBM Heron (156 qubits) and Nighthawk (120 qubits, next-gen architecture); collect proprietary research on fault-tolerant machines.

<sup>40</sup> Think TSMC N2 GAAFET nanosheet, Samsung SF2 and Intel 18A; High-NA EUV lithography such as the ASML TWINSCAN EXE:5200B; & Advanced memory & packaging – HBM3E stacked memory (as in H200/B200) and 2.5D/3D packaging (e.g. CoWoS, Foveros) which feed AI chips.

<sup>41</sup> Focus on mRNA / programmable vaccine platforms (the ability to design and deploy new vaccines within weeks); Biofoundries – automated facilities for DNA synthesis, organism engineering and bio-manufacturing at scale. Extract genomic surveillance network data (mostly from the US, Europe & China).

- Vaccines, rapid pathogen detection, biosensors, and potentially performance enhancement.

*Will provide resilience against pandemics and bio-threats (which are weapons of war), and provide offensive bio-capabilities, plus leadership in Agri-biotech and new materials.*

#### 4. Hypersonics, Advanced Weapons & Autonomous Systems

- Hypersonic glide vehicles and cruise missiles.<sup>42</sup>
- Directed energy weapons (lasers, HPM), next-gen air/missile defence.<sup>43</sup>
- Autonomous drones, swarms, loyal wingmen, & maritime USVs/UUVs.<sup>44</sup>

*Next-gen long distance targeting systems will compress warning and decision time; will reshape deterrence and theatre-level power balances. Recent conflicts prove such systems will have D+1 conflict winning potential.*

#### 5. Cyber, Secure Infrastructure & Next-Gen Networks:

- Offensive and defensive cyber capabilities.
- 5G/6G, satellite internet, ultra-low latency networks; secure routing and encryption.
- Sovereign cloud, zero-trust architectures, secure hardware roots of trust.<sup>45</sup>

*Will provide control over data, compute and networks will equal control over economic and military “nervous systems”.*

#### 6. AGI, Data & Advanced Computing

- Foundation models, autonomy, decision-support, military targeting & ISR AI.<sup>46</sup>
- Big-data analytics, edge/cloud computing, spatial computing
- AI-enhanced cyber operations, information ops, and logistics optimisation.

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<sup>42</sup> Boost-glide – e.g. Chinese DF-17; US AGM-183 ARRW program. Newer scramjet type cruise like HACM-type concepts. Also integrated kill chains – fusing sensors, AI targeting, and Hypersonics into “find-fix-finish” systems in minutes.

<sup>43</sup> Focus on High-power microwave (HPM) systems; ground and ship based lasers (US Navy Helios; UK DragonFire); and proprietary AI-assisted IADS.

<sup>44</sup> Focus on cheap, deep magazines for defence against massed drones and missiles.

<sup>45</sup> Focus on vulnerabilities in hyperscale clouds (AWS, Azure, GCP, Alibaba, Tencent, Huawei)

<sup>46</sup> Target both dominate state-of-the-art closed models OpenAI, Google DeepMind, Anthropic, Meta – and emerging closed models from smaller companies.

*Whoever controls large fleets of the latest GPU's (currently the B200-class) compute + high-end models gets decisive advantages in intelligence, cyber, and economic productivity.*

7. Energy, Critical Raw Materials & Green Tech<sup>47</sup>

- Advanced nuclear (SMRs, fusion), grid-scale storage, hydrogen, renewables.
- Critical minerals extraction, processing and recycling (rare earths, lithium, cobalt, nickel, etc.).

*Will provide energy security, independent industrial capacity, and leverage in climate/energy diplomacy.*

8. Advanced Manufacturing, Materials, & Supply-Chain Tech

- Additive manufacturing, robotics, “Industry 4.0,” digital twins, automated logistics.<sup>48</sup>
- Novel materials (meta-materials, high-entropy alloys, nano-structured materials).

*Allows for rapid industrialisation, surge capacity in crisis; makes supply chains more sovereign and less coercible.*

9. Space, PNT and High-Altitude Systems<sup>49</sup>

- Military and commercial satellite constellations (ISR, comms, PNT/GNSS).
- Space domain awareness, anti-satellite capabilities, launch vehicles, and on-orbit servicing.

*Knowledge will provide resilient PNT, comms, and global ISR. Will also allow us to target enemy ISR constellations which are now the backbone of joint operations and economic connectivity.*

10. Information, Cognitive & Sociotechnical Technologies

- Large-scale social-media manipulation, deepfake generation and detection, narrative analysis.
- Human-machine teaming, AR/VR for training and mission rehearsal.

*Control of narratives and human capital is now as important as control of territory.*

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<sup>47</sup> Focus on EV & grid batteries – e.g. CATL Shexing LFP (10-min charge for ~400 km; next-gen versions up to 800 km & 12C charge rates) and Naxtra sodium-ion batteries; Small modular reactors (SMRs) – 300 MW-class reactors for grid and remote bases.

<sup>48</sup> Metal 3D printing; blueprints for fully automated logistics hubs.

<sup>49</sup> Focus on proliferated military ISR constellations (many small EO/SAR/ELINT) or civilian equivalents – largely with SpaceX/Starlink and Amazon Leo/Kuiper/Ultra.

These critical technologies will be the determinates of national power for the next 10-20 years. China has developed this fast partly because it stole many of the emerging technologies of the 2000s. We must do the same. If you are a subject matter specialist in any one of these above fields, get to where you can obtain the data/hardware. You know what to take. Obtain it and bring it back to your people.

## A pragmatic guide to gaining power: Lessons from Abu Mohammed Al Jolani

The recommendations presented in this document, for example, in the pre-liberation strategies section above, come not only from the best recent strategic evidence but also from the contemporary practical experience of Hadaf aligned mujahideen movements.

The actions undertaken by our brother Abu Muhammad Al Jolani and the mujahideen of Syria from 2016 onwards provide an excellent example to study and follow. Think about what they achieved in Syria – the Hadaf movement, in only 20 years, went from its leaders being the worlds most wanted fugitives to one of our own in charge of an important Muslim nation, and holding talks inside the White House. Intelligent individuals read the situation and undertake pragmatic actions knowing the importance of getting us to the Hadaf.

May Allah accept the sacrifices of the noble people of Syria and reward their striving in this cause. From experience and repeated failures in the Syrian Civil War the leadership of the Syrian Mujahideen understood that in order to gain power, changes and compromises would have to be made. Some of the best strategies which HTS and its partners took in Syria are:

### 1. The cutting of ties from Al Qaeda and reinvention as a nationalist liberation movement

The majority of the leaders in Al Qaeda in Syria and in Al Qaeda central realised that continuing to openly be a part of Al Qaeda and its associated baggage would always make them targets, would be an impediment to the unity of the opposition and would not allow third countries to openly support them. Thus, they reinvented themselves as a nationalist liberation movement, cutting all ties with Al Qaeda Central, who themselves were wisely in complete agreement with this strategy. Although this led to some issues with splinter groups, it allowed HTS to gain international acceptance, attract third country support, and unite the opposition factions – all factors which are necessary to gaining and maintaining power.

Lesson: When you don't have power, it matters how you present yourself to the world. If another guise is more acceptable, change and become that. You do not have to continually espouse what you believe in publicly. Often, hiding your true purpose is more

beneficial. If necessary, reinvent yourself. Do not bind yourself to groups or rhetoric – always remember, righteousness without power is merely an opinion. Do what is necessary for the Hadaf.

## 2. The internal negotiation and co-option of other opposition groups

After the rebranding, HTS also saw that (1) due to the military imbalance, in order for Bashar to be defeated the many disparate opposition groups would have to stop fighting each other, and at least militarily coordinate, if not unite, as a single front, and (2) if such unity could happen under HTS, this would reduce the influence of many of the malign foreign actors (e.g. UAE) involved in the conflict, and focus the energies of helpful foreign actors (e.g. Türkiye) into one main opposition group. Thus, HTS spent time and resources bringing dozens of opposition groups together. It wasn't always pretty, but it was effective.

Lesson: Take charge. If others are taking advantage of your division, do what it takes to unite. Make concessions to make new allies. You cannot win abroad if your home is divided.

## 3. Inviting and coopting foreign mujahideen

Although foreign mujahideen were present in Syria since the beginning of the revolution, HTS went out of its way to accommodate large groups of foreign Mujahideen like Tajiks, Turks, Turkestanis, Uzbeks, and others. This not only brought in useful viewpoints but also created an added layer of loyalty for Jolani and HTS which was shielded from local politics. Many a time, Jolani relied on foreign mujahideen to implement controversial orders. And when HTS took Damascus, these mujahideen were rewarded and made part of the setup, further adding to the stability and viability of the new government.

Lesson: This is an Ummatic movement. We must invite talent and expertise from across the Muslim world. And, as a leader, sometimes it is useful to have different groups from the outside who are loyal only to you.

## 4. The close cooperation with Türkiye

Historical evidence from the past 120 years of insurgencies has shown that foreign support for an insurgency, or lack of it, is the

most important factor in its success. Syria was no different. Both HTS and Türkiye understood the importance of close cooperation in Idlib, even though the interests of both parties were not always aligned, and HTS went out of its way many times to accommodate Turkish interests. In addition to interest convergence, HTS's reinvention and uniting of the opposition groups also showed it as a viable and serious partner – the only partner worth having in Syria. This not only resulted in the survival of Idlib, but the regeneration of opposition forces, their training to a high level and introduction of advanced equipment (e.g. drones), allowing for the quick military victory over the enemy. This close cooperation is still paying dividends today as Türkiye shields the new Syrian government diplomatically and pushes for normalisation in Washington – a key requirement for Jolani to have the space and resources to rebuild Syrian power.

Lesson: Although admittedly Türkiye under Erdogan is more or less an ideal third party state backer for any mujahid movement, this does not underestimate the value of what HTS did. Having friends is good, having powerful friends is even better. Make the concessions needed to bring in interested and viable aid from outside, for the third party state will be undertaking risks in order to support you. Convince them of your viability and use them to the max. You do not have to agree on everything, merely have a convergence of interests on the important issue – the removal of the enemy Taghut government. And, you do not have to be forever allies, once they have helped you gain power, you can chart your own path.

##### 5. Creating the Idlib model – good governance

In addition to preparing militarily, HTS spent a lot of time governing Idlib well, through reforms and the provision of local services. This not only ensured popular support in Idlib but also showed the rest of the Syrian people under Bashar that HTS was a viable alternative. It also had the added benefit of giving HTS much needed experience in governing.

Lesson: Successful insurgency is a holistic approach. Military preparation is but only one aspect. You must also convince a nation that you are a better alternative to the current setup. So, if you have territory under your control, manage it well. Go out of your way to ensure good governance and a high standard of living. Focus on co-opting the people, do not jump to videoing the implementation of the *hadd*, as some groups have in the past, and making people afraid of you.

## 6. Fast, mobile advanced warfare

The many years of military experience in Syria led HTS planners to certain conclusions. In the face of a slow moving and underfunded conscript army you must be quick to attack their centre of gravity (command & control nodes) and cut communications. Bypass large formations and operate behind them, and you will imbue panic in the ranks. Use ISTAR drones for surveillance and FPV drones to target critical machinery. This was planned for and rehearsed for years. Military academies were setup to professionally train Mujahideen.<sup>50</sup>

The operations conducted in December of 2024 are a shining example of a well-trained small force undertaking rehearsed limited objectives (Aleppo) but having the command courage and tactical ability to exploit successes quickly. In the beginning, there was no set plan for continuing the attack after Aleppo. But it fell quickly, major weaknesses in the enemy were identified, and the mujahideen had the mission command abilities to exploit on the move – all the way to Damascus. Overall strategic direction was monitored from Idlib, and control measures provided to manage overextension, but operations were planned on the move by ground commanders who were given the backing to continue to exploit. The enemy was not given any chance to regroup and counter. Every man a Guderian.

Lesson: Know your enemy. Play to his weaknesses and adjust your strengths to exploit them. Increase the tools available to you – learn and utilise modern tech. Engage in fast, mobile warfare. Attack enemy centres of gravity, imbue panic and confusion. Bypass what doesn't need to be destroyed. Operate behind enemy lines. Be in a position to exploit successes. Set control measures and CONPLANS<sup>51</sup> but back your subordinates to undertake high risk-reward actions.

## 7. Being pragmatic in government

Lastly, the actions of HTS post liberation until December 2025 continue to prove the wise pragmatism of the new Syrian leadership. Understanding their own precarious position they quickly used the partnership with Türkiye to throw off the economic and political restrictions that had been placed on them and Damascus over the past 13 years. They closely coordinated with Qatar, understanding

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<sup>50</sup> A mujahid is first and foremost a professional soldier.

<sup>51</sup> Contingency Plans – i.e. what do we do if so and so happens.

that this was one actor who could bring in investment and play a balancing role with Turkiye. Putting aside old grievances, the new government even met with malign actors such as the UAE and KSA, inviting recognition and much needed investment. There were negotiations with Russia and Iran based on mutual interests, and both were given certain assurances – just because they were defeated in Syria does not mean that they could not continue to have hurt Damascus. Jolani wisely offset continuing enmity – Syria does not have the time and resources to continue this conflict. Most importantly, using Turkish diplomatic pressure, they rehabilitated themselves with a transactional Trump,<sup>52</sup> removing sanctions and normalising the new government. Even with the Zionist entity, the greatest current threat to Damascus, they have thus far wisely restricted their hand against Netanyahu's internal puppets, understanding that the Zionist is pushing for a reaction to break Syria.

This foreign policy success has allowed the Syrian government to negotiate with internal actors like the SDF, undercutting their own foreign backing.

Lesson: It is not enough to take power. You must keep it and grow it until it is unassailable. Therefore, you must put aside old enmities and shake hands with the enemies of today and tomorrow. Our objective, as the Syrian leadership well understands is to maintain and increase state power. A loud and principled yet weak Muslim is of no help to the Ummah. This is not forgiveness, it is delay – revenge for the Syrian people will be a dish best served cold.

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<sup>52</sup> This perhaps would not have been possible under Biden. But you play the cards you are dealt.

## Intelligent Adaptations: The evolution of JNIM and Al Shabab

Mujahideen movements across the Muslim world should and do communicate and liaise closely with each other, as well as learn from each other. The contemporary movements in Africa – Jama'at Nasr al Islam wal Muslimin (JNIM) in the Sahel and Harakat al Shabab al Mujahideen (Al Shabab) in Somalia both learned lessons from Syria and taught Syrian Mujahideen some lessons as well. You will see both these groups adapt accordingly at around the same time as HTS was adapting in Syria. Here are mentioned some successful strategies particular to these two groups on top of the adaptations they have employed which have already been mentioned in the Syrian section.

### 1. Usage of local grievances

Areas where JNIM and Al Shabab operate have long been prone to destabilisation, intra-ethnic conflict and government repression.

In Mali especially JNIM has successfully inserted themselves into inter-ethnic feuds (Fulani vs. Dogon or Tuareg vs. state), changing the narrative from an inter-ethnic one to an Islamic one as the defender of persecuted Muslims. This has extended to deep relationships with the local population through marriage ensuring area control, loyalty, intelligence and embedded recruitment.

In Somalia, Al Shabab has always framed its struggle in nationalist terms as well – uniting all Somalis under a greater Somalia. This has attracted a wider base of support from the disparate clans of Somalia, couching the struggle in something that current populations can identify with more readily. It has governed areas under its control extremely well, attracting praise by meeting practical needs (justice, security, dispute resolution) that the official government often fails to provide.

Lesson: Although clan, tribe, ethnic, and state nationalism has been a curse upon us Muslims for the past 200 years, and our goal is to eventually erase these borders, we must also understand that this will not happen overnight. Populations who have lived their whole lives identifying with these artificial constructs will continue to hold on to them for some time to come. So why not use this emotional attachment to sub-identities for the Hadaf?

## 2. Refusal to hold large urban centres

JNIM in particular has refused to take and keep large urban centres knowing despite at times being able to. This stems from an understanding of the local terrain in that until the government is totally defeated holding urban centres would only make JNIM easier targets in concentrated positions. Holding cities would also entail the necessity to build a larger governance infrastructure footprint, and new relationships with urban stakeholders – steps that would be at this time too time and resource intensive for JNIM but would do little to further their aim of state capture. Instead, it is better for them to rely on their existing networks in rural areas to continue to operate freely around cities, choking them of supplies and forcing governments into concessions through negotiation.<sup>53</sup>

Al Shabab at one time held vast swathes of both urban and rural territory in Somalia from 2006-11 before being pushed out by AU forces. Since then, it has learnt not to hold urban centres for long. In fact, it has often times taken urban centres, only to booby trap them, abandon them, lure in government forces and then ambush them.

Lesson: Know and play to your strengths. Do not take simply because is easy to. Pass the low hanging fruit, for sometimes it is poisoned and will distract you from your goals – let others keep it.

## 3. Internal resilience

Both groups have shown high levels of resilience against exogenous shocks. They have successfully grown self-sufficient insurgencies meaning that they are not reliant on outside support from neither finances and personnel, and to large extent even materiel. This means that they can pursue completely independent policies and strategies towards their goals, and that any negotiation with third parties comes from a position of strength.

In terms of cohesion, Al Shabab is perhaps the most resilient Mujahid group in operation today. This is due to its very effective counter-intelligence arm – the *Amniyat*. This has prevented the kinds of split that has weakened Mujahideen groups in other theatres.

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<sup>53</sup> A similar strategy was adopted to great success by the Maoists in Northeast China against the Nationalist government of Chiang Kai Shek.

Lesson: In a highly contested milieu like Syria where many foreign actors are in play, it made sense for HTS to partner with Türkiye. In Somalia and Northwest Africa, where there is more space to operate freely, and a lack of regional powers, it makes more sense to grow your own indigenous power.

When, Insha'Allah, these groups achieve their objective of state capture and become the ruling government, expect them to show the same political pragmatism that HTS showed in Syria.

# How not to be useful to the Ummah

(or what not to do)

The challenges and failures of the Kandahari group

The Kandahari group is the small coterie of religious scholars who have, since 2021, consolidated all power in the Emirate of Afghanistan, and who set policy. We distinguish them from the wider Taliban movement, and especially the Haqqani group because it is their policies and behaviours that must be avoided. Our purpose is not to denigrate the Taliban movement or its Mujahideen, who conducted an excellent Jihad for over 20 years, with untold sacrifices, and many of them continue to serve the Afghan people sincerely. Our intention here is to describe how the lack of vision and current system enforced by the Kandahari group on Afghanistan is detrimental to the Hadaf. This is what *not* to do when in government shown through a contemporary example.

## 1. Do not make a government of religious scholars.

Every decision in Afghanistan is made by a small group of Kandahari religious scholars close to Hibatullah Akhundzada. There is very little negotiation or input from outside, almost none by experts. These individuals, even though they may have the best of intentions, are not qualified to make governance decisions. A lack of understanding of the economic, social and political drivers of governance has led to a myriad of major problems in Afghanistan – corruption is rife in government departments which are slow and inept because appointments are made based on nepotism, not expertise. But the prime issue is a lack of vision beyond simply maintaining control. This is an injustice to the Afghan people, many of whom have been forced to leave the country because of the ineptitude of the government, and to the Ummah, who would benefit from an economically, socially and militarily strong Afghanistan. Daily dawah on the length of a man's beard is excellent for their *akhira* but will do little towards liberating Al-Quds.

Lesson: Religious scholars have a role in government, but they should not make up the majority of a government. Their role must be confined to their area of expertise. This is also the lesson we learn from the *Khulafa-e-Rashidun*. All four of them, despite being scholars in their own right, were not given the roles because of their scholarship (there were other Sahaba who were better scholars), but because they were the best leaders in terms of governance.

And, if scholars are appointed to positions of power, make sure they are the just scholars who will speak the truth to you whatever the cost.

## 2. Do not make the government from one class group

Do not make a government filled with people from one particular background – be that ethnicity, tribe, class, or any other affiliation. All evidence points to this being detrimental to development and reaching the best solutions. Bring in others, even if they were once your enemy. Sell the vision, give everyone a stake in the outcome, and you will. Ask for differing views and criticism, push for novel ideas – it will lead to better solutions. Empires are built on inclusion, not exclusion. Show them that if they work for the Hadaf the state will work for them. Share resources.

The Kandahari group concentrating power in themselves at the expense of other Pashtuns, Tajiks, Turkmen, and others has led to extreme dissatisfaction as they forcibly attempt to impose their own way of life on others without buy-in.

## 3. Do not mix culture with religion

This is both an injustice to the Hadaf and a crime against Allah. Do what Allah commands, no more, no less. The Kandahari group makes laws based on its own Kandahari version of Pashtunwali and then imposes them on the populace in the guise of Islam. For example, the issue of girls' education. This is both against Islam and against the Hadaf. Women must be provided every opportunity to be educated within the confines of Sharia – this is very easy. Even their ability to work is easy to deal with – create women only spaces and afford them a social contract which allows them to prioritize family life but also contribute to the economy. It is a crime to keep 50% of the population, who will be responsible for educating the next generation at home, in ignorance. This is best illustrated by the story of a Kandahari Mullah phoning the local hospital to ask if there were any female doctors available for his sick wife. The good doctor replied that you have sent them all home and banned their education so there is nobody to see your wife. Should one laugh at the stupidity or lament the oppression? These are not the actions of the 'people who think' – to whom Allah revealed the Qur'an.

## 4. Never be afraid of criticism. Never oppress. Do not be insecure and rule through fear.

The Kandahari group has complete control over Afghanistan but spends most of its time worrying about challenges to its rule from fringe groups such as the *muqawamat* (which primarily exists on social media). It even arrests and prosecutes students who constructively criticize the

government to make it better. Everyone who is not either Taliban, or better yet, from Kandahar, is seen with extreme suspicion.

This is a waste of resources and effort. Make your vision sincere and dominant. Be proactive, not reactive. And then who will have a better argument against this vision of ours? Let them speak publicly and the people will see the futility of their speech. Never show that you are afraid of opposition. Never make lesser men into martyrs. Do you think a few hundred secularists or a few dozen communists or nationalists will convince the Ummah of their cause over this great Hadaf which comes from the very fitrah of every Muslim? Give them the freedom to spout their nonsense and they will be ignored. Persecute them and you will only create a problem where there was none.

Remember the wisdom of the *Khulafa-e-Rashidun* when anybody could stand up and challenge them on anything. They were sincere and so their arguments were just. Did this decrease their power or increase it?

The above examples are provided to show you what not to do in pursuit of the Hadaf. To learn from their mistakes. They should not be used as ammunition against the Taliban or even the Kandahari group. Rather, you should pray that Allah guide them and make them useful in this Hadaf for they are our Muslim brothers and many are sincere. For all their faults, they are a Mujahid-Muslim government, and far better than the Taghuts of the world. Do not be hostile to them, but be kind to them, and help them. As soon as they see the success that Allah gives you by your righteous actions the majority will join you towards the Hadaf Insha'Allah.

## Some personal motivation

### 1 Why must we make Jihad now?

Because:

1. Allah Commands it.
2. It is the need of the hour. Only through Jihad can the Muslims be protected and their honour restored.
3. To make the religion of Allah supreme.
4. It is Fard-ul-Ayn.
5. It is the best of deals, the solution to all problems and the easiest way to Allah's Pleasure.
6. It is the most excellent of offerings to Allah. It is the best way to thank Allah for His countless blessings on you.
7. To attain the countless blessings and safety accorded to a *Shaheed* in *dunya* and *akhirah*.
8. To save oneself from the trials of *dunya*. If you are engaged in Jihad with other righteous peoples, you will be far away from the tribulations and trials of the common man.
9. To gain Allah's rewards in general and all that comes with it or to gain one specific reward which has passed you in this life and which you seek.
10. To seek Allah's forgiveness and redressal for all past sins.
11. To help the oppressed Muslims and defeat the oppressors.
12. To instil fear into the enemies of Islam and rebels against Allah.
13. To be saved from the illusion of this existence having recognised its falsehood and transience.

But guard against:

1. Riya – anonymity is your friend.
2. Want of material gains or personal power – jump into every battle with wanton disregard, refuse positions.
3. Arrogance – remember you are nothing.
4. Revenge – act according to Sunnah.

Jihad is the cure to all illnesses of the heart and the solution to all your problems. If today's Muslims were to truly realise the importance and centrality of it, they would have sons for no other reason but to send them on Jihad. If the sinners realised with what ease they could be forgiven with it, they would empty the mosques and rush to it. It is an exclusive mercy and blessing on this Ummah beyond measure, beyond what we deserve. It is the shortcut to ultimate success. It not only keeps

away sins in this life, but it also wipes them all away for the next true one. It is the best cure for a broken heart, the best antidote to depression, the best adventure for the bored, the best discipline for the astray, and the best defence against the dirt of this existence.

If someone came to me and told me nothing else about Islam except the command of Jihad, then I would recognize the truth of the religion from it. It is the criterion of the Truth. If you hold a truth, then it is only logical that you fight for it and in its name, or else you do not truly believe it to be truth. Jihad is a *fard*, but By Allah, if it had been a fringe, supererogatory and wholly optional act, I would still run to it – such is its beauty and all-encompassing relief and benefit.

What do you desire? What has missed you? Whatever you desire, however you desire it, you can achieve with Jihad and via martyrdom. You have read the many *ayaat* of Allah, you know the countless Hadith on Jihad from our Prophet. For whom else does Allah smile upon? Who else is safe from fear and free from questioning on *Yawm Al Qiyamah* and guaranteed Jannah? Whom else is given intercession for their relatives? Whom else does Allah not refuse anything? Whom else is alive forever, wanting of nothing, having the highest status in *Jannah Al Firdous*? Who else in Jannah desires to return to this life so that they can once again experience the joy of martyrdom? I swear to you, by Allah's Promise, He is as we think of Him, and His Mercy is as we would want it to be, and His Bounty is as we want it – if you fight in His cause and resolve to die in His cause, when you stand before Him, He will not refuse you anything. Woe be to those who ascribe limitations to Allah, they are beyond ignorance indeed! He is the Only Reality, the Only Truth, The One, The Everything, The Infinite – nothing is impossible for him, and nothing you ask of Him is beyond Him, and nothing you ask of Him will not be granted – He only wishes to Grant you more than even you ask for!

And to earn all this, all you have to do is fight in His cause. Has there ever been a more lopsided exchange than this? Millions fight for power, material gain and for illogical concepts and ideologies – for peanuts. But they attain nothing in this life or the next. Can you not do the same? – unlike them you get everything forever?! Can you think of an easier and more profitable deal? A more obvious truth? Pity him who does not rush to take it!

Let the fat cowards sit at home to marry the pretty girls. And let the Men of Islam seek their joy in suffering in the path of Allah.

We are those who remember the commands of our Nabi ﷺ and the sunnah of his Companions RA. We walk barefoot when needed and take showers in the hot sun, and revel in the cold when others tire. We remain rough, shun the comforts and laugh at our enemies. We prepare ourselves to be faster, stronger and tougher than the rebels against Allah, who love comfort and who beckon you to its weakness. We endure with pleasure what

would break others. We know that the more comfortable we are in this life, the less comfortable we should expect to be in the next.

My brothers, Our Prophet ﷺ told us that there will come a time when there will not be a single Muslim left on this Earth – not one person will remember Allah. But my brothers, that day is not today, today we are many, we are strong, and although the lions who fight in the path of Allah are but few among the many, we are the strongest army on this planet, because of one thing – our faith. Our faith is what separates us from all the world, our faith is what makes us win against overwhelming odds. Our unshakeable faith in the Promise of Allah and the assuredness of our path drives us. It makes us forsake all earthly bonds of family to fight in His name. Which makes us throw away the lure of an easy, comfortable life, for one of toil, extreme suffering, pain beyond reckoning, and loneliness. All love on this earth we forsake for our faith. Because we know, we know who we are and what our purpose is. And we know that the reality of this existence is falsehood and bait. All in this existence is fake, tainted and temporary and knowing this we want nothing to do with it. We want what is permanent. We want what is real. Woe to the mothers who wish for their sons a nice house in *dunya*, we want our eternal palaces. Woe to the fathers who wish their sons jobs in the West, we wish to conquer it. Woe to the parents who wish their sons a beautiful wife, our pure wives await us in Jannah. We want nothing but to earn His Pleasure, for that will give us all, under His Throne in the hearts of green birds. All this we have been promised, and of Allah's Promise we are most sure. All else melts into oblivion. We give it all up. Falsehood will not tempt us. So therefore, knowing this Ultimate Truth, we seek the path of pain and torment in this existence, nay we embrace it! – and compete with one another to excel at this test and gain His Pleasure. For it will soon be over in the blink of an eye, and eternity will await us – His Pleasure will await us, *Insha'Allah*. So, get up and fight, and do not stop until He gives us victory or He deems your test passed.

March onto eternity for the very foundations of the universe shake with your coming.

## 2 Persevere

The Ummah is weak today because the Muslim men have become weak. How can weak Muslims be expected to unite the Ummah? We are weak individually because we do not persevere. We quit easily. How can we gain the pleasure of Allah, the only thing worth attaining – the very reason we are here in this *dunya* for – when we do not persevere through hardship and pain. When we run to comfort? When we eat the moment we get hungry and fill our mouths until our bellies grow like those of pregnant women. He tells us that he has not created us but in a life of pain and

torment. That for the believer there is pain and torment in this dunya and bliss forever if he perseveres. For the kafir this life is enjoyment, and he will find out what is in store for him for eternity soon. So then why do we seek comfort and grow weak? We must learn to embrace pain – seek it and conquer it. How do we conquer our enemies when we cannot even conquer ourselves? How do we expect to gain His Pleasure by being willingly meek and weak?

So, persevere in all things and seek hardship. Your body and soul will get stronger. If you fail, get up and try again and again, and do not stop – a Muslim does not quit. Run! Lift! Wade! Swim! Fight! Crawl to His Pleasure! If your enemy the US Navy Seal does 6-mile runs, you do 12. You teach *him* the meaning of perseverance and remind him what he is missing – faith in Allah. Remind him that he is lesser than you. And make him despair of facing you! Because there is no other choice – you have no choice, you are Islam – you cannot choose defeat in Kufr. Only when you get strong will the Ummah get stronger. Rest when you are dead.

### 3 An Anecdote

In the beginning, Allah surveyed His Creation.

The best of them He Chose to be Muhammad ﷺ.

Then He chose the Prophets, one by one, Blessings upon them all.

Then He saw a group most loyal and best of character,

These He made the Sahaba RA.

And thus He chose the rest – just rulers, true scholars, revivers, and others whom He blessed.

But when He was done his Noble Gaze fell upon a group who were sad with lonely hearts,

What is the matter with you He asked.

Our Lord, we have seen the reality of *dunya*, and we wish for none of it. We fear we will wander upon it aimlessly and be lost. We wish only to return to You and avail of the bounty You provide. But we have seen You distribute Your Mercy, and fear that there will be none left for us.

My Bounty is Infinite and My Mercy is Endless. So said God. For You I have reserved a most special task. Of all the peoples before and after, you alone will be the brothers of Muhammad ﷺ. You shall wander the earth and fight and kill and be killed in My Name alone. Sometimes you shall be victorious and other times you shall be defeated. But in the end, you will return to Me and I will be Pleased with you and shall give you what you desire.

And from that day until the end of days there will be a group with lonely hearts who shall wander the earth and fight in His name and kill and be killed. They will suffer hunger and thirst, wounds and hardship, imprisonment and torture. They will be betrayed and suffer humiliation at many hands. They will leave behind all that they love and lose all they hold dear in this life. And sometimes they will win and sometimes they will lose. But they shall never give up or turn away from their path.

And, in the end, they will return to their Lord and He shall be Pleased with them and give them all that they want.

And they shall be lonely no more.

#### 4 Labbaik ya Kafir

Kafir, we have come for you. We are the wolves who have come to drink your blood because we have heard that your blood tastes good and is easy and cheap to acquire. From high in the mountains, we have come to bathe in it and drench your cities in it. We are the Punishment of God, upon you, for your kufr and oppression. If you had desisted from your crimes, you would not need to see this day. Yet you persisted, and now you have sealed your fate. How many chances did we give you? Now, by the Power of Allah, we shall not only cleanse Palestine and Kashmir from your filth, but we will take your lands. We will burn your temples of hypocrisy to the ground and break your false gods. We will torch your cities, kill all your men, and enslave the rest. We will purify the rivers from your filth, and hand power to the oppressed. We will bring your rulers back in chains. We will erase you from this earth and from history. We are the ones of whom it was foretold.

When you kill one of us, we celebrate for we are certain that this individual attains martyrdom, forgiveness and eternity in the Pleasure of Allah. When we kill one of yours you wail, cry and are dismayed. Then ask yourself how will you defeat us, when we rush towards battle and you run from it fearing death?

This will happen. Tomorrow, the day after, or 50 years from now. But it is a certainty that it will happen. It has begun. You cannot stop it. There is no hope for you. Only death and dismay. Nobody can help you.

The Black Flags have come! Jihad has become fard on all men. Break the idol! Break the idol! Kill the Kafir! Kill the Kafir! Take back your land and your honour! Attain the Pleasure of Allah and your Kingdom in Heaven!

## 5 To the Taghuts of the Ummah

If you had not betrayed Gaza or Syria or Kashmir or Turkestan or the Rohingya, He would not have sent us.

If you had not oppressed the Muslims at the behest of the kafir, He would not have sent us.

If you had not abrogated His laws and spread filth in the Ummah, He would not have sent us.

If you had desisted from your crimes, He would not have sent us.

But now He has sent us.

And every single taghut, Arab and Ajami, who thinks himself secure will suffer the same fate.

We will cut your throats and the throats of your children who follow you.

Your men will turn against you, your armies will dissolve, your allies will abandon you.

The wolves are coming. And there is nothing now that you can do.

You persisted in your perversion and have now sealed your fate.

Run. What time have you now left?

## 6 They plan, and Allah Plans

Battered we are it may seem,  
defeated we may look to you,  
surrounded we are today,  
by enemies we wish not to see.

Ever they strike at us, whispering blows,  
awaiting our final demise.

The giant we once promised to be,  
spoilt, the dream that once was,  
tainted by countless worms.

Thus, prime target we have become,  
last buffer against the tide,  
fortress of the faithful,

Forth the pure.

And ever the darkness threatens,  
think you envelop us it may yet.  
for we, by Him, chosen and gifted,  
are the only ones who yet stand.

And await do you not our fall?  
How you shall revel in your wickedness!

Yet the tale is not yet over,  
that which is written has not all come to pass.

Tell you I will a secret,  
of a prophecy foretold,  
for you know not that you err,  
that your pride be your bane.

So, idolater, conspirator and tool,  
heed these words, fall not into folly.  
written it was that this would occur,  
that we in our shame would invite you,  
that the Taghut thieves would be our leaders,  
and the Munafiqeen would dine at their table.

Yet forgotten have you what next was foretold,  
that prophecy so great, so true,  
seen by our Sheikh, May Allah keep him.

Of the black flags of Khorasan,  
and the people of shrouds,  
and of the taking of Hind,  
where all sins would be forgiven.

Of the meeting in Al-Sham,  
where the armies will come together,  
and whence you, deceiver  
will meet your doom.

That promise was uttered in the Hejaz,  
it began with Qasim, flowered by a poet,  
borne by many in black since,  
none knowing the path laid bare, the plan in motion.

That promise was set in stone when Chagai shook,  
hearkening the bells of your destruction.

The one eye sees nothing.

It is blind.

Battles you will win,  
but the war for you surely is lost.

Never can you triumph,  
for the Almighty is our Protector.

Carry on wicked one,

You but invite your death, beckon your demise.

For we swear by that day,  
when your master will fall,  
we shall be victorious.

Insha'Allah.

## 7 Think about this

For most of human history everything that is worth happening happened in Asia and Africa – the Levant, Mesopotamia, Egypt, Anatolia, the Indus, Yemen, China – this is where the first civilizations grew. And for thousands of years, far before the father of the *Saleebi* came out of his cave, Asia had empires. We conquered, yes, but nobody wiped out civilizations, nobody erased cultures. The Khilafat conquered half the known world and the two superpowers of the day, but we incorporated every culture, every person – it didn't matter when you joined us, you were one of us, equal to the first Muslim. And we created an Empire of Conscience – all that we see and use today have their origins in the Islamic Golden Age. Science, mathematics, literature, art – there is no good thought that the *Saleebi* has had that was not stolen from the Muslim mind.

But the *Saleebi* is a cancer. Since Europe gained the ascendancy and discovered how to manipulate gunpowder in the past 600–800 years the very face of the planet has been changed for the worse. Everywhere the *Saleebi* went he brought death, misery and suffering. He wasn't content to just conquer, he had to subjugate, humiliate and commit genocide upon whole peoples. He had no vision of civilization, the only thing that drove him, still drives him, is pure greed. For pieces of paper, they enslaved entire peoples because of their skin colour and pushed drugs on a whole nation. For shiny metal they wiped out two entire continents of their inhabitants – 20,000 years of history gone in less than 100 years. These cultures in North and South America developed in isolation – they were rich and had so much to contribute to the advancement of our species. Think about how the world would be today if the Americas still had those cultures and peoples, and Islam had come to them instead of the *Saleebi*. But they were driven into extinction by the *Saleebis'* greed. Not disease, greed. Forests, rivers, mountains all polluted by his greed. Asia had power for 10,000 years, it did not do this. But in 500 years the *Saleebi* has. He is destroying our planet and our species. His culture is destructive, decadent and downright sadistic. He is the source of all evil that is in our species.

And the worst of it is that the *Saleebi* will never admit this, never mend his ways – he is irredeemable. He still lies and tells the rest of us that his way is the only way – he forces his way upon the rest whilst this only makes him richer and safer and the rest of us suffer in misery. He is still like this. And he will never change. The false trinitarian atheist cultural *Saleebi* of the West is a cancer on our species. A blight on our planet. And there is only one way to remove a cancer from the body. We must cut it out – without mercy. It is only when all power is taken from the *Saleebi*, and he fails to exist in his current degenerate form seeing the light of Islam, will this evil shadow be lifted from the planet. Only then will we as a species be able to evolve as Allah intended.

## 8 Do not stop

Be sure that Allah knows that whatever you have done, whatever you will do, you did for the love of Him, His Prophet ﷺ, His religion, and His people. For the Ummah of Muhammad ﷺ. So that our women can walk the earth free of fear, our children grow up knowing their Creator and our men know their duty. If you became cold in action, know that you had to do what was needed to be done. For the other side had many monsters, and our side was happy to revel in its weakness. In dunya be accused, be condemned, but do not stop until this Ummah has unassailable power. But then know the value of this power. Do not misuse it but exercise it

righteously to protect the weak and strike at the oppressor. And never ever let it wane.

### 9 The Mujahids' Dua

Oh Allah, You are most Exalted! The Only Reality! The Uncaused Cause! The Creator! The Undoer of what has been done, and the Only Doer of what cannot be done. You are always Exalted, and You shall always be Exalted.

Oh Knower of the unknown, no words exist –apart from those You use to describe Yourself– which begin to even describe Your Majesty.

Oh Master of Fate, only You Exist, all else is illusion of Your creating. Be Merciful to Your Creation, although we are underserving.

Accept my Praise for only You are deserving of it.

Oh Acceptor of Supplication, Giver of All, Accept my Supplication to You and only You. Allow my Salaam to reach our beloved leader Nabi ﷺ, and upon all your Prophets, and the Angels, and the Shuhada, and the Siddiqin and the Saliheen, and all those whom you love and all those who love you and allow their return to reach me. Assalamualaykum!

I submit willingly. I surrender myself to You willingly. Make me of the submitters. Make me as You wish me to be.

Oh Forgiving One, You Love to Forgive so Forgive me! Forgive me! Forgive me! All creation rests on Your Forgiveness. Forgive those who came before us and those who will come after us.

Oh Merciful One, give me the best in this existence, and the best in the next, and save me from Hellfire and Your Displeasure. Pour Your Mercy upon me, for it is only through Your Mercy that we are victorious, not through our actions.

Make me always conscious of You in all I do and think. Clean my heart of all arrogance and hypocrisy. Make my intentions as You want them to be. Make me as You command me to be.

Oh Supremacy! Be as we think of You, and give as would befit you, for You are the Keeper of Your Promises. Give beyond what You have Promised us in Good, give the least of what You have Promised us in punishment.

My King, I complain only to you. You are the Lord of the Downtrodden, and You are my Lord. We have been afflicted, lift this affliction from us. Lift our burdens from us and pour upon us patience. I seek refuge in you in what our Prophet ﷺ sought refuge in You from and I ask You for the good that he asked of you.

Oh Guide, guide me for I am Lost. Teach me for I know not. Raise in us doubts and lead them to their conclusion, the Truth, so that we may grow in faith, certainty and perseverance.

Oh Lord of Muhammad ﷺ, never allow my hands to be free of the blood of the rebels against You, yet keep us from transgressing against Your set bounds. Make us ruthless in battle, yet merciful in victory. Let our enemies of fear us when waking and sleeping. Let us loose upon them like wolves amongst sheep. Use us and make us your sharpest weapons against the deniers of Truth! Yet never let us forget that we attain victory Only by Your Mercy and nothing else. And all Glory belongs to You.

Oh Truth, let me reach the stage where you will be pleased with me! Where You shall grant all we want and need when we bow before you. Grant me the best of martyrdoms with You Smiling upon me, and the Mujahideen the best of Ghazawat. Rip our bodies apart in this existence fighting in Your Way and for nothing else. So that we may be witnesses when united with our brothers and sisters on The Day. We offer our souls and our mortal shells to You as an offering of Your magnificence. And we graciously and humbly accept the most generous of deals which You offer.

By your love of Muhammad ﷺ, make us his brothers! Let him hear this dua and say aameen for surely You would not deny him. Keep us always on the Sunnah and the way of the Salaf and do not let us fall into desire.

Wudood, do not delay the victory you have promised us. Make us of the Taifat-ul-Mansoora, make our generation the one who will be with the Mahdi. Thy Will be done.

Forgive us our whims and faults for it is You who made us weak so that You may test us. Help us pass this test!

Oh Master, make my best deed the last, and my best day The Day, and grant me the best station in Jannat-ul-Firdaws.

My Lord, we believe in You although we do not see You. We believe by the reason and instinct You have given us. So, guide us and never let us loose, especially when we stray. We long to return to You and Your comfort. For we belong to You alone. Command us and return us to Yourself as soon as You wish!

Master, let me never stop asking of You, pleading with You, bowing to You. Let us ask of You for us what we don't even know to ask for. And make us make the duas of the Nabis. Let us never doubt the fact that You will give us what we want and need. Make us certain of this always.

My King, the Ummah, the Ummah, the Ummah! What I ask for myself I ask for the Ummah as well. Unite us for we have been divided too long.

My Lord, we thank you for Your blessings past, present and to come, and we thank you for testing us. Place not us a burden we cannot bear.

Once again, and an infinite number of times we ask that you allow our Salaam to reach our beloved leader Nabi ﷺ, and upon all your Prophets, and the Angels, and the Shuhada, and all those whom you love and all those who love you. Assalamualaykum wa Rahmat Allah-I wa Barakatahu.

## Resources<sup>54</sup>

1. *Mshara' ala'shwak ila msara' ala'shak*, Ibn al-Nahhas al-Dimashqi al-Dumyati (English audio translation by Imam Anwar Al Awlaki)
2. *Truppenführung*, Col. Gen. Ludwig Beck
3. *The 33 strategies of war*, Robert Greene
4. *The 48 laws of power*, Robert Greene
5. *On War*, Carl von Clausewitz
6. *Homo Deus: A History of Tomorrow*, Yuval Noah Harari
7. *The Thinking Muslim Podcast*, YouTube
8. *Atlas of AI: Power, Politics, and the Planetary Costs of Artificial Intelligence*, Kate Crawford
9. *Bullets Not Ballots: Success in Counterinsurgency Warfare*, Jacqueline L. Hazelton
10. *The Future of Land Warfare*, Michael O'Hanlon
11. *If Anyone Builds It, Everyone Dies: Why Superhuman AI Would Kill Us All*, Yudkowsky & Soares
12. *The Citizen Lab's Security Planner*, [securityplanner.org](http://securityplanner.org)

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<sup>54</sup> All available for free online.

## Guidance: Where do I begin?

If you have read the guidance above you will have understood that there are many fronts, and many things to do towards our Hadaf across the world. You must now decide how you will contribute. This decision must be centred on maximum benefit to the Hadaf. For example, there is little point in you joining the frontline in Mali when you have a good chance of working in the office of the Mayor of Paris in the next few years. Conversely, there is little point in staying on in the US military without any chance of career enhancement towards a sensitive position when your skills could be used on the frontline in Pakistan. There are many factors to consider, but only you know yourself best. Only you can make this decision. By design this is not a centralised movement, and even though you are part of a movement of dozens of organizations and hundreds of thousands of individuals, most of the time you will receive little direction. Go where can you make the most impact, do what is viable. To aid you, the following is a list of important countries where you may be from, and where your services are needed. The primary front at this time is Pakistan.

### Pakistan

Pakistan is the key to the Ummah. It is the primary focus of our efforts and should be your primary focus too. First think how you can support the state capture of Pakistan by the Mujahideen, for this will be the greatest victory of the global jihad movement since it began – the first brick in the foundation of the new Khilafah. If you are a skilled Pakistani or an expat Pakistani, you MUST join the TTP today. If you are a skilled Muslim from anywhere in the world this front should be your priority. Carefully get in touch via local routes or get in touch via the contact details at the end of this document.

If you are already working inside the Pakistani government or armed forces, undermine their efforts and get in touch with the TTP to synergize efforts. But do not create disproportional unnecessary damage as Pakistani military power must remain as intact as possible for us to use.

### USA, UK, Europe, Australia & New Zealand

The first priority of Muslims in Western nations should be to infiltrate using the guidance included in this document. If this is not possible, or if you possess skills which are more useful on the frontline then make hijrah to the TTP.

### Bangladesh

The Bangladeshi revolution of 2024 is another fine example of how young Muslims changed the destiny of their country Alhamdulillah. There is currently no scope for armed jihad in Bangladesh. It has been assessed as being a prime first candidate for phase 4. Insha'Allah it will be one of the first ones to join, and be a leader of the push for Ummatic unity.

If you are a Bangladeshi living inside Bangladesh, you should either infiltrate the government in order to push Hadaf friendly policies and reduce Indian influence or make hijrah to the TTP. There are already 2500+ Bangladeshi mujahideen at this front. If you cannot do this, you must infiltrate the institutions of power, especially the armed forces and build a career there. In this case you should also raise and send the TTP funds.

### Tajikistan, Uzbekistan, Kazakhstan, Kyrgyzstan and Turkmenistan

There is no current scope for organised insurgencies in Central Asia. You should join the TTP as soon as possible. After Pakistan is taken by the Mujahideen the liberation of the Muslims of Central Asia be the first step in Phase 4. This is not only a promise but a strategic imperative to pre-empt Russia and China.

### Syria

Alhamdulillah Syria is the only state in the world aligned with the Hadaf. The aim of the government there is to survive and rebuild Syria until the mujahideen in Pakistan can give them a nuclear umbrella to protect Syria from its enemies and allow greater freedom of action. All actions they take or will take, no matter how 'un-Islamic' they seem are towards the Hadaf. This is the need of the hour, it is realpolitik.

If you are Syrian stay in Syria and obey the government, even if some actions may seem to you strange. If this is too difficult for you make hijrah to Pakistan or JNIM. Do not make trouble for the Syrian government. The same applies to muhajir fighters in Syria - if staying in Syria is too difficult make hijrah to the TTP - your skills and experience are much in demand, particularly if you have experience with drone manufacture and warfare.

The Pakistani Mujahideen are working day and night so that one day they will be able to extend their nuclear arm to their brothers in Syria, and they will be able to cast off this face and be as Allah intended them to be. May Allah bless the land of Ash-Sham and its brave people.

### Malaysia, Philippines & Indonesia

Muslims from Southeast Asia must either infiltrate or make hijrah to the TTP.

### Qatar

The ruling Al Thani family is a friend of the Hadaf. Although they must keep close relations with the Kafir due to power dynamics, they have a long history of supporting mujahideen groups. May Allah reward them for this – they do what they can. Do not impede them or create issues for them. Help them where necessary. If you are Qatari, you should aid the Hadaf by sending donations and joining the Qatari government and increasing support to Mujahideen groups, especially the TTP in Pakistan. If you have military experience you needed on the frontlines in Pakistan or the Sahel. Make *hijrah*.

### Türkiye

The AK party and Erdogan are similar to Qatar in that they have aided the Hadaf where they can but are constrained due to geopolitics. Do not impede them or create issues for them.

If you are Turkish you should join the government and strengthen the AK parties grip on power, increase Hadaf aligned thinking, and weaken anti-Hadaf forces in Türkiye. The AK party losing power in turkey would be a severe blow to the Hadaf. If, however, you have skills to offer, make hijrah to Pakistan.

### Egypt

Egypt is perhaps second only to Pakistan in its importance to the Hadaf. Yet, there is little scope for a viable insurgency there at this time – state control has diminished space and personnel to almost nothing. If you are Egyptian, you should either infiltrate or make hijrah to JNIM or Al Shabab. The jihad against the munafiq Sisi will restart Insha'Allah when there is a regional base of power in the Sahel or Somalia.

### Afghanistan

The government of Afghanistan is a Mujahid government which is however largely not supportive of the Hadaf project (May Allah give them *hidayah*). However some important leaders are among its founding

supporters, and the vast majority of IEA mujahideen are in support. If you are Afghan you should join the TTP. If you believe you can change IEA policy towards this Hadaf you must attempt to do so. But do not take actions that would destabilise the country, it must be allowed to rebuild.

### Palestine

Most of us began this path because of Palestine. It is still what drives us. If you are Palestinian do what you wish. Neither we, nor anyone else has any right to tell you what to do. You are honoured wherever you decide to go, whatever you decide to do. May Allah bring us to your aid soon Insha'Allah when we will drive the Jews into the sea and you will once again be masters of your land and the masters of the European lands as well.

### India & Occupied Kashmir

The treacherous Pakistani deep state has sold out our Kashmiri brothers and their noble Jihad so until the Mujahideen are victorious in Pakistan Kashmiri youth must keep up the resistance. Just like the people of Palestine live in our hearts always so do the Kashmiris. We cannot ask of you more than you have given. We pray to Allah to hasten our coming to you.

Indian Mainland Muslim youth however must gain military training and make jihad inside India in their own localities. The numerous Muslim youth of India must wake up and realise their power. For too long they have been willing victims. There is no benefit to long term infiltration tactics in India. There is a need only for a brutal and merciless war on the *hindoo mushrik*, this most cruel enemy of Islam.

- Learn how to make VBIED's, gather locally sourced explosive materiel, disguise a truck as one of their loudspeaker/rallying trucks, take it to a brahmin *bania* RSS/BJP religious festival, pull the pandit to your truck, and lay the *pajeets* to waste. Only one or two of these attacks are needed per year. The *hindoo* government has itself raised the stakes and made a security state. Exploit it. Harden the fascist-reactionist genocidal nature of India, widen the gap between left and right. This will cascade the cycle of violence.
- Soft economic targets like the local headquarters of MNC's like Apple, Microsoft, Tesla are high risk-reward ratio targets.
- Indian state and military institutions have very lax security. Target civilian nuclear institutions, ideological targets like Somnath, sons of military officials and politicians, attempt to

maximise casualties. Research the attack pattern of the IEA attack on the Afghan National Army's 209th Corps base near Mazar-e-Sharif in 2017 – first attack outside, then base infiltration via ambulance and uniforms. 92 Base Hospital Srinagar is the called the lifeline of the Kafir Indian Army in Occupied Kashmir... there are many others.

- Import, sell and make money from whatever means you need to including drugs and weapons. This not only brings in much needed funding but also destroys Indian society through addiction. Kidnapping, small banks and extortion/protection are also good sources of funding in Kafir nations.
- The least of what can be done, with little risk and without any investment and alone is fire bugging – start small fires in large empty buildings and see the inferno spread.

#### China

If you are a Chinese Muslim stay in China. Conform to party guidelines, become who they want you to be, and infiltrate the government, or other areas (see 1<sup>st</sup> Supplement). Collect as much data as you can. Store it locally until you feel it can be safely transferred to the Mujahideen in Pakistan. Especially after the state capture of Pakistan such data will be essential.

#### Russia

Muslims living in Russia, from Chechnya, Dagestan and elsewhere have long been at the forefront of Islamic movements across the world. There is little scope or need currently for attacks against the Russian state. The Hadaf requires you to join the TTP, along with the Central Asian cadre – your services will be invaluable both in the taking of Pakistan and follow on operations in Central Asia.

#### Yemen

If you are Yemeni, join Al Qaeda in Yemen. Yemen and its excellent Mujahideen will play a critical role in this project Insha'Allah.

#### UAE

The Al Nahyan and especially the Banu Fatima have even outdone the Kafir in their enmity of Islam and Muslims. From supporting Sisi in Egypt, to helping overthrow governments in Pakistan, their dirty fingerprints are everywhere, always against Muslim interests. Their actions in Yemen,

Libya and Sudan are especially evil. If any leadership in the Muslim world was deserving of Takfir it would be these Arab Zionists.

If you are inside the UAE as an expatriate or citizen, you should consider spoiling actions such as assassination or high-profile attacks against local armed forces or foreigners. The UAE has not before been attacked in this way. Such attacks will (1) show the local populace, who is largely in support of this Hadaf that their government is not invincible, and (2) will spark further resistance actions. Refer to online available materials on lone wolf attacks published by Al Qaeda. These are easily accessible but keep a low digital footprint by using Tails OS. It is time the Shaytan MBZ understood that the Muslims are not silent bystanders.

#### Saudi Arabia

The current leadership of Saudia falls perhaps just one rung below the UAE on the ladder of *munafiqat*. It is only the geopolitical stupidity of that man-child MBS that has saved Saudia from having the net negative affect on the Ummah that MBZ has had.

There is currently no scope for lone actions or an insurgency in Saudia. Infiltration strategies here also have low risk-reward ratios. If you are an expat or Saudi citizen consider hijrah to Pakistan or the Sahel. The least that is expected of you is funding.

#### Somalia

May Allah bless the Mujahideen of Somalia. If you are Somali inside or outside Somali you must join Al Shabab.

#### Sudan

There is no easy advice for Sudanese brothers. We are heartbroken over the current situation. The RSF is an atheist genocidal group funded by MBZ, but the other side in its current form is also not a viable option – be wary of being used by the SAF for their own purposes. You must create capacity for a Hadaf aligned movement by first uniting the different armed Islamic groups who are currently with the SAF. Then you must take leadership of the anti-RSF fight and sideline the malign and secular influences from the former regime. Then be pragmatic in your approach by allying with all other anti-RSF forces, including civil society, irrespective of ideology in order to defeat the RSF and its

backers in Sudan. Align interests and seek the help of third party countries. Gain power, rebuild<sup>55</sup> and strengthen Sudan.

The experience of HTS on this path is invaluable to you.

The Sahel, West and North Africa including Mali, Nigeria, Algeria, Tunisia and Libya

This very large area is grouped together because borders here are extremely fluid, and agency is concentrated into a small number of Mujahideen groups, with the primary being JNIM. If you hail from this area, you must join JNIM.

Iraq

Stay in Iraq, infiltrate and/or organise with the end aim of overthrowing Iranian influence in Baghdad and gaining power – you may use Eastern Syria as an assembly area but do not undertake actions that destabilise the government in Damascus. A viable land bridge between Pakistan and Syria will eventually be required.

Iran

Iranian brothers must join Jaysh Al ‘Adl.

Jordan

Jordanian brothers must either infiltrate or make hijra to Pakistan or JNIM.

South America

Muslims from South America must either infiltrate in order to make these nations more Hadaf friendly or migrate to needed fronts.

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<sup>55</sup> Specifically reconcile with former opponents of Khartoum in Darfur. End the Arab-African divide. Unite on religion.

If your country has not been mentioned here make your decision based on the best available evidence. It may seem that advice mentioned here often ignores certain struggles around the world. As Muslims and Mujahideen we wish to stand in front of every single Muslim when a Kafir even look sat them wrong. However, due to resource, time and power constraints we must focus on what will get us to the Hadaf as quickly and decisively. This is the only way we will be able to protect all Muslims.

*We do not know where this will end or if it will even have a beginning, but we know that we do not wish to be ashamed when we stand before our Lord. May Allah help us in these our affairs.*

#### Get in touch

Authors	arhwha.09	(Signal)
Development Group	hadaftwenty six@protonmail.com	

*If handle is banned, search for the same handle with next number. i.e. if arhwha.09 doesn't exist, search for arhwha.10 then arhwha.11 and so on. Same with email (add a number on the end, 1, 2, 3, etc.)*